

# TEST AND DEMO SPCA

## ADMISSION, ASSESSMENT AND HISTORY RECORD



|                   |            |              |                   |                      |                       |                           |  |
|-------------------|------------|--------------|-------------------|----------------------|-----------------------|---------------------------|--|
| <b>KENNEL No:</b> |            | <b>DK-20</b> |                   | <b>ADMISSION NO:</b> |                       | <b>ADM000033</b>          |  |
| Stray<br>X        | Surrender  | Abandoned    | Returned          | Impounded            | Confiscated/<br>Sized | Request for<br>euthanasia |  |
| Date:             | 2026-06-10 |              | Date for release: |                      | Time in:              | 09:18                     |  |

|                                            |     |                      |                            |                          |     |                           |  |
|--------------------------------------------|-----|----------------------|----------------------------|--------------------------|-----|---------------------------|--|
| <b>IDENTIFICATION &amp; LOST AND FOUND</b> |     | Lost & Found checked |                            | <input type="checkbox"/> | Yes | Lost & Found              |  |
|                                            |     |                      |                            | <input type="checkbox"/> | No  | Date checked              |  |
| Microchip/Collar<br>or ID tag found        | Yes | No                   | Date scanned<br>or checked | 2026-06-10               |     | Microchip or<br>ID Tag Nr |  |

|                                  |                           |      |                               |      |                         |      |                          |              |      |  |
|----------------------------------|---------------------------|------|-------------------------------|------|-------------------------|------|--------------------------|--------------|------|--|
| <b>DESCRIPTION &amp; HISTORY</b> | Dog X                     |      | Cat                           |      | Other species (Specify) |      |                          |              |      |  |
|                                  | Breed                     |      | GERMAN SHEPHERD               |      |                         |      | Colour                   |              |      |  |
|                                  | Condition                 |      |                               |      |                         |      | Sex                      | Male         | Age  |  |
|                                  | Temperament               |      |                               |      |                         |      | Sterilisation<br>details | Unsterilised | Name |  |
|                                  | Coat                      | Long | Tail                          | Long | Teeth<br>Condition      | Good | Ears                     | Up           | Size |  |
|                                  | Area found/collected from |      | KLOOF                         |      |                         |      | Date                     | 2026-06-10   |      |  |
|                                  | Reason for surrender      |      | Stray animal found on highway |      |                         |      |                          |              |      |  |

Collected by: STACEY FAYERS

|                   |     |    |                     |  |         |               |
|-------------------|-----|----|---------------------|--|---------|---------------|
| <b>ASSESSMENT</b> |     |    | Surrendered by      |  | Name    |               |
| <b>GOOD WITH:</b> | Yes | No | Found               |  |         |               |
| Children          |     |    | Residential Address |  | KLOOF   |               |
| Cats              |     |    | Postal Address      |  | KLOOF   |               |
| Other Dogs        |     |    | Tel (H)             |  | Tel (W) |               |
| Livestock/other   |     |    | Tel (Cell)          |  |         |               |
| <b>DO THEY:</b>   | Yes | No | Email:              |  |         |               |
| Jump Fences       |     |    | DONATION:           |  | Cash    | Card          |
| Run Away          |     |    |                     |  | EFT     | (Receipt No.) |
| <b>COMMENTS:</b>  |     |    |                     |  |         |               |

**PLEASE INSIST ON A RECEIPT**

Confiscated: OB No: \_\_\_\_\_ Case No: \_\_\_\_\_ Inspector: \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>STATEMENT OF SURRENDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>I do hereby certify that I DO/I DO NOT own the animal/s described above, that IT IS/IT IS NOT a stray and I DO/I DO NOT know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. <b>Also see 'Conditions' on reversed</b></p> | <p>Hiermee verklaar ek dat ek dier/e hierbo beskryf BESIT/NIE BESIT NIE, dat dit 'n RONDLOPER/NIE RONDLOPER NIE is, en dat ek WEET/NIE WEET waar dit verdaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nog die DBV nog sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e nie. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die 'Voorwaardes' op die</p> |

|           |                     |
|-----------|---------------------|
| Signature | Witness for Society |
|-----------|---------------------|

I confirm that I have given TEST AND DEMO SPCA permission to process my personal information for the purpose of this document, I understand that I have the right to request that it be edited or deleted.

|                                 |                             |
|---------------------------------|-----------------------------|
| FOR OFFICE USE PENDING ADOPTION | Details of second Applicant |
| Details of first Applicant      | Details of third Applicant  |

Claimed Adopted Euthanised Died Other On Date: \_\_\_\_\_

**CONDITIONS / VOORWAARDES**

1. The Owner/Finder hereby relinquishes all ownership rights to the animal/s described on the reverse to the SPCA for disposal at its sole discretion on the understanding that the Society shall endeavour to place it in a new home or, if unable to do so, effect its painless destruction.

2. If, in the opinion of a veterinarian or a qualified inspector in terms of Section 5 of Act 71 of 1962 (Animals Protection Act) an animal presented for admission is so diseased, severely injured or in such physical condition that it should be destroyed for humanitarian reasons, the Society shall have the right to effect such destruction by approved humane methods.

3. Any changes endorsed hereon are due and payable on request.

1. Die Eienaar/Vinder doen hiermee afstand van alle eiendomsreg in die dier/e, beskryf op die keersy, ten gunste van die DBV on mee te beskik volgens hul uitsluitlike diskresie met dien verstande dat die Vereniging sal poog om dit in 'n nuwe huis te plaas of, indien hul nie in staat is om dit te doen nie, om sy pynlose vernietiging te bewerkstellig.

2. Indien, volgens mening van 'n veearts of 'n gekwalifiseerde inspekteur in terme van Artikel 5 van Wet 71 van 1962 (Dierebeskermingswet) 'n dier aangebied word vir loelaling wat so siek, ernstig beseer of in sodanige fisiese toestand is dat dit vir menslikheidsredes vernietig behoort te word, die Vereniging die reg sal he om so 'n vernietiging te bewerkstellig deur goedgekeurde menswaardige melodes.

3. Enige koste hierop onderskryf is verskuldig en betaalbaar op aanvraag.

**REQUEST FOR EUTHANASIA**

Owners authorising  
signature

Witness for Society  
signature

Reason for Euthanasia

Euthanase Bottle No.: \_\_\_\_\_ Quantity used: \_\_\_\_\_ Person: \_\_\_\_\_

**CLAIMANT**

Name: Prof/Dr/Mr/Mrs/Ms (including initials) \_\_\_\_\_

Residential Address: \_\_\_\_\_

Tel No (h): \_\_\_\_\_ Tel No (w): \_\_\_\_\_ Cell No: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Donation/Charge for animal: \_\_\_\_\_ Cash/EFT/Card (Receipt No.): \_\_\_\_\_

ID/Passport Number/Pension No: \_\_\_\_\_

Vehicle Reg. No: \_\_\_\_\_

Signature: \_\_\_\_\_ Witness for Society: \_\_\_\_\_

Microchip/Collar  
and ID tag given

Yes  
No

Microchip/ID  
Tag details

Date: \_\_\_\_\_

**MEDICAL RECORD**

| Date | Treatment | Cost     | Signature | Name |
|------|-----------|----------|-----------|------|
|      |           |          |           |      |
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|      |           |          |           |      |
|      |           |          |           |      |
| Date | Name      | Tel. No. | Comments  |      |
|      |           |          |           |      |
|      |           |          |           |      |

