



# CRUELTY COMPLAINT FORM AND INSPECTOR'S REPORT

Complaint No. \_\_\_\_\_

DATE OF COMPLAINT: 13 January 2023 TIME: 12:11**COMPLAINANT DETAILS:**NAME & SURNAME: Adeline.

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ TEL: \_\_\_\_\_ CELL: 065 329 4390**ADDRESS OF PREMISES / PERSON TO BE INVESTIGATED:**

NAME &amp; SURNAME: \_\_\_\_\_

ADDRESS: 170 Elopä street, Mayville. Elopäi.

E-MAIL: \_\_\_\_\_ TEL: \_\_\_\_\_ CELL: \_\_\_\_\_

**NATURE OF COMPLAINT:**

Dog is being mistreated. No access to food.  
The dog remains on the bed the whole time.

|                                         |                                            |                                    |
|-----------------------------------------|--------------------------------------------|------------------------------------|
| <b>Complainant notified:</b>            | Date: <u>17/1/2023</u>                     | Time: _____                        |
| Telephonically <input type="checkbox"/> | E-mail <input checked="" type="checkbox"/> | In person <input type="checkbox"/> |

**INVESTIGATION REPORT**DATE: 14/1/2023 TIME: \_\_\_\_\_ WARNING No \_\_\_\_\_**Access granted by:****List animals seen:**

*[The list of animals seen is crossed out with a large diagonal line.]*

| Concerns                                                                                      | Yes                                 | No                       |
|-----------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| Water available                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Adequate shelter available                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Adequate space available                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Clean living environment                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Animal/s chained / tethered / caged                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Animal/s in good condition                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Veterinary problems / health concerns                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Note: Any concerns noted in this table must be explained in detail in the Inspector's report. |                                     |                          |

**Report/Findings:**

The complaint has been investigated and on our conversation with the complainant, she stated that the matter has since been resolved and that the conditions are now acceptable. Case finalized on our side.

**Action taken:** (i.e. warning, education, seize, etc)INSPECTOR: MPHO LEBER

SIGNATURE: \_\_\_\_\_

**FOLLOW-UP INSPECTION**

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

WARNING No \_\_\_\_\_

**Access granted by:** \_\_\_\_\_

**List animals seen:** \_\_\_\_\_

**Report/Findings:**

|                                                                                                      |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|
| <b>Concerns</b>                                                                                      |     |    |
| Water available                                                                                      | Yes | No |
| Adequate shelter available                                                                           |     |    |
| Adequate space available                                                                             |     |    |
| Clean living environment                                                                             |     |    |
| Animal/s chained / tethered / caged                                                                  |     |    |
| Animal/s in good condition                                                                           |     |    |
| Veterinary problems / health concerns                                                                |     |    |
| <b>Note: Any concerns noted in this table must be explained in detail in the Inspector's report.</b> |     |    |

**Action taken:** (i.e. warning, education, seize, etc)

**INSPECTOR:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**FOLLOW-UP INSPECTION**

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

WARNING No \_\_\_\_\_

**Access granted by:** \_\_\_\_\_

**List animals seen:** \_\_\_\_\_

**Report/Findings:**

|                                                                                                      |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|
| <b>Concerns</b>                                                                                      |     |    |
| Water available                                                                                      | Yes | No |
| Adequate shelter available                                                                           |     |    |
| Adequate space available                                                                             |     |    |
| Clean living environment                                                                             |     |    |
| Animal/s chained / tethered / caged                                                                  |     |    |
| Animal/s in good condition                                                                           |     |    |
| Veterinary problems / health concerns                                                                |     |    |
| <b>Note: Any concerns noted in this table must be explained in detail in the Inspector's report.</b> |     |    |

**Action taken:** (i.e. warning, education, seize, etc)

**INSPECTOR:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**Outcome of case:**

|                           |                      |                      |             |        |              |
|---------------------------|----------------------|----------------------|-------------|--------|--------------|
| No welfare concerns - NFA | Owner complied - NFA | Animal/s confiscated | Owner moved | OB No. | Date & time: |
| Animal/s signed over      | Animal/s given away  |                      |             |        |              |
| Charges laid              | SAPS CAS No.         |                      |             |        |              |
| If referred, to who?      |                      |                      |             |        |              |