

## ADMISSION, ASSESSMENT AND HISTORY RECORD



|                              |                 |           |          |                              |                  |                        |
|------------------------------|-----------------|-----------|----------|------------------------------|------------------|------------------------|
| KENNEL No. <u>BOARDING 1</u> |                 |           |          | B ADMISSION No. <u>13532</u> |                  |                        |
| Stray                        | Surrender       | Abandoned | Returned | Impounded                    | Confiscated      | Request for euthanasia |
| Date in                      | <u>11/04/22</u> |           | Time in  | <u>12:40</u>                 | Date for release |                        |

| IDENTIFICATION & LOST AND FOUND    |           |                         | Lost & Found checked | Yes<br>No | Lost & Found Date checked             |
|------------------------------------|-----------|-------------------------|----------------------|-----------|---------------------------------------|
| Microchip / Collar or ID tag found | Yes<br>No | Date scanned or checked | <u>11/04/22</u>      |           | Microchip or ID Tag number <u>N/A</u> |

| DESCRIPTION & HISTORY | Dog <input checked="" type="checkbox"/>          | Cat                   | Other species (Specify)     |                       |                   |                        |
|-----------------------|--------------------------------------------------|-----------------------|-----------------------------|-----------------------|-------------------|------------------------|
|                       | Breed                                            | <u>Swiss Sheppard</u> |                             | Colour and Markings   | <u>White</u>      |                        |
|                       | Condition                                        | <u>Good</u>           |                             | Sex                   | <u>Male</u>       | Age <u>13 yrs</u>      |
|                       | Temperament                                      | <u>Good</u>           |                             | Sterilisation details | <u>Yes</u>        | Name <u>Rocky</u>      |
|                       | Coat <u>Medium</u>                               | Tail <u>Long</u>      | Teeth Condition <u>Good</u> | Ears <u>UP</u>        | Size <u>Large</u> |                        |
|                       | Area found / collected from <u>Atlantic City</u> |                       |                             |                       |                   | Date <u>11/04/2022</u> |
|                       | Reason for surrender <u>BOARDING</u>             |                       |                             |                       |                   |                        |

| ASSESSMENT              |  |  | Surrendered by             |  | Name <u>Rocky SS</u>                     |                                    |
|-------------------------|--|--|----------------------------|--|------------------------------------------|------------------------------------|
| GOOD WITH: Yes No       |  |  | Found by                   |  |                                          |                                    |
| Children                |  |  | Residential Address        |  | <u>444555 ST</u>                         |                                    |
| Cats                    |  |  | Postal Address             |  | <u>ATLANTIS CITY BOARDING</u>            |                                    |
| Other Dogs              |  |  | Tel (H)                    |  | Tel (W)                                  |                                    |
| Livestock/other         |  |  | Cell                       |  | <u>0827767309</u>                        |                                    |
| DO THEY: Yes No         |  |  | Email                      |  | <u>SURENCE SOBULU OUL. 22</u>            |                                    |
| Jump/Fences             |  |  | Donation R <u>1680</u>     |  | Cash <input checked="" type="checkbox"/> | EFT (Receipt No.) <u>9132/9486</u> |
| Run Away                |  |  | PLEASE INSIST ON A RECEIPT |  |                                          |                                    |
| COMMENTS:<br><u>N/A</u> |  |  |                            |  |                                          |                                    |

Confiscated: OB No: \_\_\_\_\_ Case No: \_\_\_\_\_ Inspector: \_\_\_\_\_

| STATEMENT OF SURRENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I do hereby certify that <u>DO</u> / I DO NOT own the animal/s described above, that <u>IT IS / IT IS NOT</u> a stray and <u>DO</u> / I DO NOT know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see 'Conditions' on reversed side.</p> | <p>Hiermee verklaar ek dat ek hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nóg die DBV nóg sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e nie. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die 'Voorwaardes' op die agterblad.</p> |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Witness for Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| FOR OFFICE USE: PENDING ADOPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Details of first Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Details of second Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Details of third Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Claimed ☐ Adopted ☐ Euthanased ☐ Died ☐ Other ☒ RTO On Date: 25/04/2022

# 9132  
PAID # 9486

Brakpan



Dierebeskennings-  
vereniging

Society for the Prevention  
of Cruelty to Animals

KENNELSHOPIKE: 95 DENHE ROME, WITPOORT, BRAKPAN

Reg. No. 001-919NFO

03 407  
Brakpan  
1540  
011 742 2007  
011 743 1076  
033 656 9032

Date In: 12. 4. 2022

Discharge: 24. 4. 2022

CONDITIONS UNDER WHICH ANIMALS ARE KEPT IN THE BRAKPAN SPCA KENNELS

- Whilst all reasonable care and precautions are taken in looking after the dogs or cats boarded at our kennels, it is distinctly understood that no liability is incurred by the Proprietors in escape, or any cause whatsoever, and further no responsibility is undertaken for collars, leads, containers etc left at the kennels. Owners are accordingly requested to examine and satisfy as to the condition of the accommodation for the intended boarder and of the signing hereof agree that they are satisfied with such conditions.
- Animals that are not collected within 7 days after the intended date of discharge may at the discretion of the Proprietors be disposed of, but it is agreed that the owner shall remain liable for the normal daily charge up to the date of disposal.
- All boarding animals must be treated for parasites (ticks and fleas) prior entering our kennels. A strong remedy such as "Frontline" or "Advocate" is recommended. The Brakpan SPCA does sell "Frontline Plus" which you can purchase and administer to your animal upon admission.
- All charges incurred are to be paid before the animal is admitted by the owner including the day of arrival and departure, unless removed before 12h00 noon.
- The owner is responsible for any Vet fees which may be incurred as well as transport.
- In peak season, animals that are not collected on the due date will be charged double rate.

- I agree to the above conditions and warrant that my animal is in a fit and in sound condition.
- My pet's annual vaccinations are up to date.
- My pet has been treated with a parasite remedy.

Signature: [Signature]  
Owner: [Signature]

08277767309

|              | 1 <sup>st</sup> Animal | 2 <sup>nd</sup> Animal | 3 <sup>rd</sup> Animal | 4 <sup>th</sup> Animal |
|--------------|------------------------|------------------------|------------------------|------------------------|
| DAILY TARIFF |                        |                        |                        |                        |
| BREED        | German Sheppard        |                        |                        |                        |
| DESCRIPTION  | White                  |                        |                        |                        |
| NAME         | Rocky                  |                        |                        |                        |
| AGE          | 13 yrs                 |                        |                        |                        |

Name of Owners Vet: TBC Feeding Instructions: owner to supply  
Food  
Address:  
Telephone Number:  
Medication:



**Brakpan  
SPCA / DBV**

96 Denne Road/Weg.  
Witpoort, Brakpan  
P.O. Box 407, Brakpan 1540  
Tel: (011) 742-2007

**Tax Invoice/Receipt**

**9486**

Received from

Name

Reddy

Details

Boarding x 1 day

R 120.00

13532

R \_\_\_\_\_

R \_\_\_\_\_

Total Amount R 120.00

Cash \_\_\_\_\_

Cheque \_\_\_\_\_

Card X

Date

11/09/22

Received by

Shelly