

## ADMISSION, ASSESSMENT AND HISTORY RECORD



|                       |           |           |          |                              |             |                                                            |
|-----------------------|-----------|-----------|----------|------------------------------|-------------|------------------------------------------------------------|
| <b>KENNEL No.</b> AOR |           |           |          | <b>B ADMISSION No.</b> 13953 |             |                                                            |
| Stray                 | Surrender | Abandoned | Returned | Impounded                    | Confiscated | Request for euthanasia <input checked="" type="checkbox"/> |
| Date in               | 19/05/22  |           | Time in  | 6:40                         |             | Date for release                                           |

|                                            |                                                                        |                         |                      |                                                                        |                            |
|--------------------------------------------|------------------------------------------------------------------------|-------------------------|----------------------|------------------------------------------------------------------------|----------------------------|
| <b>IDENTIFICATION &amp; LOST AND FOUND</b> |                                                                        |                         | Lost & Found checked | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Lost & Found Date checked  |
| Microchip / Collar or ID tag found         | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Date scanned or checked | 19/05/22             |                                                                        | Microchip or ID Tag number |

|                                  |                                         |              |                         |                       |        |
|----------------------------------|-----------------------------------------|--------------|-------------------------|-----------------------|--------|
| <b>DESCRIPTION &amp; HISTORY</b> | Dog <input checked="" type="checkbox"/> | Cat          | Other species (Specify) |                       |        |
|                                  | Breed                                   | Basset x Lab |                         | Colour and Markings   | Brown  |
|                                  | Condition                               | Epileptic    |                         | Sex                   | male   |
|                                  | Temperament                             | Confused     |                         | Sterilisation details | yes    |
|                                  | Coat                                    | Tail         | Teeth Condition         | Ears                  | Size   |
|                                  | Short                                   | Long         | good                    | Down                  | medium |
|                                  | Area found / collected from             | Date         |                         |                       |        |
|                                  | Reason for surrender                    | AOR          |                         |                       |        |

|                   |                          |  |                                   |                                          |                  |     |
|-------------------|--------------------------|--|-----------------------------------|------------------------------------------|------------------|-----|
| <b>ASSESSMENT</b> | <b>GOOD WITH:</b> Yes No |  | Surrendered by                    | <input checked="" type="checkbox"/> Name | Bryan McCLintock |     |
|                   |                          |  | Found by                          |                                          |                  |     |
|                   |                          |  | Residential Address               | 42 Tweedy Brenthurst                     |                  |     |
|                   |                          |  | Postal Address                    | Brakpan                                  |                  |     |
|                   |                          |  | Tel (H)                           | Tel (W)                                  | Cell             |     |
|                   |                          |  | 0737235980                        |                                          |                  |     |
|                   |                          |  | Email                             |                                          |                  |     |
|                   |                          |  | Donation R                        | Cash                                     | Card             | EFT |
|                   |                          |  | (Receipt No.)                     |                                          |                  |     |
|                   |                          |  | <b>PLEASE INSIST ON A RECEIPT</b> |                                          |                  |     |

Confiscated: OB No: Case No: Inspector:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>STATEMENT OF SURRENDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>I do hereby certify that <del>DO</del> I DO NOT own the animal/s described above, that <del>IT IS / IT IS NOT</del> a stray and <del>DO</del> I DO NOT know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see 'Conditions' on reversed side.</p> | <p>Hiermee verklaar ek dat ek hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nóg die DBV nóg sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e nie. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die 'Voorwaardes' op die agterblad.</p> |
| Signature <i>B. Mace</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Witness for Society <i>Jim</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|                                         |                             |
|-----------------------------------------|-----------------------------|
| <b>FOR OFFICE USE: PENDING ADOPTION</b> |                             |
| Details of first Applicant              | Details of second Applicant |
| Details of third Applicant              |                             |

Claimed ☐ Adopted ☐ Euthanased ☒ Died ☐ Other ☐ On Date: 19/05/22

07 10ML J Ragophala