



# CRUELTY COMPLAINT SHEET AND INSPECTOR'S REPORT

Section 6-2b : Page 1

3069

Complaint No.

DATE OF COMPLAINT: 22/07/2024 TIME: 14:26

## COMPLAINANT DETAILS

NAME & SURNAME: Chambell / Paul Maichu

ADDRESS: 78 Chesterton Street, Farrarner, Benoni

EMAIL: TEL: CELL: 0827794255

## ADDRESS OF PREMISES / PERSON TO BE INVESTIGATED:

NAME & SURNAME: Paul Maichu

ADDRESS: 78 Chesterton Street, Farrarner, Benoni

EMAIL: TEL: CELL: 0827794255

## NATURE OF COMPLAINT:

Neighbour keeps nesting dog and an hose pipe over the wall due to dog's barking

## INVESTIGATION REPORT:

DATE: 23/07/24 TIME: 10:30 WARNING No

### Access granted by:

### List animals seen:

*[Handwritten: No animals seen]*

| CONCERNS                                                                                      | Yes | No |
|-----------------------------------------------------------------------------------------------|-----|----|
| Water available                                                                               |     |    |
| Adequate shelter available                                                                    |     |    |
| Adequate space available                                                                      |     |    |
| Clean living environment                                                                      |     |    |
| Animal/s chained / tethered / caged                                                           |     |    |
| Animal/s in good condition                                                                    |     |    |
| Veterinary problems/ health concerns                                                          |     |    |
| Note: Any concerns noted in this table must be explained in detail in the Inspector's report. |     |    |

### Report/Findings:

\* As per my telephone conversation with Paul Maichu on the 23rd of July 2024 (10:38). He mentioned that they have dealt with the matter and it could not be investigated for me to conduct the investigation. As they have spoke with their neighbour. They were calm about the matter and the neighbour to be investigated will be meeting out end of July 2024.

\* Complaint was completed.

Action taken: (ie warning, education, seize, etc)

INSPECTOR: Rana Indira

SIGNATURE: *[Signature]*

**FOLLOW-UP INSPECTION**DATE: 2008

TIME: \_\_\_\_\_

WARNING No \_\_\_\_\_

**Access granted by:****List animals seen:**

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| CONCERNS                                                                                      | Yes | No |
|-----------------------------------------------------------------------------------------------|-----|----|
| Water available                                                                               |     |    |
| Adequate shelter available                                                                    |     |    |
| Adequate space available                                                                      |     |    |
| Clean living environment                                                                      |     |    |
| Animal/s chained / tethered / caged                                                           |     |    |
| Animal/s in good condition                                                                    |     |    |
| Veterinary problems/ health concerns                                                          |     |    |
| Note: Any concerns noted in this table must be explained in detail in the Inspector's report. |     |    |

**Report/Findings:**

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**Action taken:** (ie warning, education, seize, etc)

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INSPECTOR: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**FOLLOW-UP INSPECTION**

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

WARNING No \_\_\_\_\_

**Access granted by:****List animals seen:**

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| CONCERNS                                                                                      | Yes | No |
|-----------------------------------------------------------------------------------------------|-----|----|
| Water available                                                                               |     |    |
| Adequate shelter available                                                                    |     |    |
| Adequate space available                                                                      |     |    |
| Clean living environment                                                                      |     |    |
| Animal/s chained / tethered / caged                                                           |     |    |
| Animal/s in good condition                                                                    |     |    |
| Veterinary problems/ health concerns                                                          |     |    |
| Note: Any concerns noted in this table must be explained in detail in the Inspector's report. |     |    |

**Report/Findings:**

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**Action taken:** (ie warning, education, seize, etc)

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INSPECTOR: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**Outcome of case:**

|                           |                                                          |                      |
|---------------------------|----------------------------------------------------------|----------------------|
| No welfare concerns - NFA | <input checked="" type="checkbox"/> Owner compiled - NFA | Animal/s confiscated |
| Animal/s signed over      | Animal/s given away                                      | Owner moved          |
| Charges laid              | SAPS CAS No.                                             | OB No.               |
| If referred, to who?      |                                                          | Date & Time          |

|                                  |                                           |                    |
|----------------------------------|-------------------------------------------|--------------------|
| Complainant notified: <u>Yes</u> | Date: <u>23/07/2024</u>                   | Time: <u>10:38</u> |
| Telephonically                   | <input checked="" type="checkbox"/> Email | In person          |