

# ADOPTION CHECKLIST

ADMISSION NO:

MBY 8687

CONTRACT NO:

MA 0176



Admission Form



Application for adoption



Pre-Home Inspection Report



Adoption contract



Copy of Identity Document or Driver's License



Proof of Residence



Letter from Body Corporate



Sterilization Contract and Date of sterilization Contract January 2026



Copy of Vaccination Record/ Certificate



Microchip



Microchip Registration- chip number

10/12/25



992003000578653

Completed by:

*[Signature]*

Date:

05/12/25

Manager:

*[Signature]*

Date:

05/12/25

## FUTURE POST HOME INSPECTION ( every 6 Months)

| Date of Inspection | Date of Inspection |
|--------------------|--------------------|
|                    |                    |
|                    |                    |

This checklist must be completed and attached to the front of every adoption that has been processes.

All documents relating to a single adoption must be kept together in a single bundle, in order of checklist.

## ANNEXURE A

### **Additional Household Members & Emergency Contacts**

#### **1. Spouse Details**

- Full Name: Sune Conradie
- Contact Number: 060 977 1667
- Email Address: sune.conradie800@gmail.com

#### **2. Additional Family Member/Friend Details**

- Full Name: Liesel Conradie
- Contact Number: 076 454 3406
- Email Address: liesl.conradie@outlook.com

#### **3. Previous SPCA Adoption**

- Have you previously adopted SPCA? (Yes/No)
- If yes, when? \_\_\_\_\_
- Where? \_\_\_\_\_
- What animal did you adopt? \_\_\_\_\_

#### **1. Adoption Contract Acknowledgment**

I, the adoptee, confirm that I have read and fully understand the adoption contract in its entirety.

Signature: *[Signature]* Conradie

Date: 05/12/2025

# APPLICATION TO ADOPT AN ANIMAL

PLEASE NOTE: We retain the right to decline this application

The following documents to be attached: - ID, proof for residence, proof that pets are allowed.

NAME - Prof/Dr/Mr/Mrs/Ms (including initials): Mrs Michelle Conradie  
HOME ADDRESS: 12A Albertinia Road, Fraaiuitsig, Klein Brak  
ID NO.: 7607170032085  
POSTAL ADDRESS: As above  
TEL NO (H): \_\_\_\_\_ (B): \_\_\_\_\_  
CELL NO: 082 923 6641 FAX NO: \_\_\_\_\_  
EMAIL: goudstafie@gmail.com  
Address where animal will be kept: 12A Albertinia Road, Fraaiuitsig, Klein Brak  
Occupation: Housewife  
Do you own or rent your property: Own Do you have consent from owner / Body Corporate? N/A  
Are you a student with consent to keep pets: YES/NO  
Reason for wanting animal: Love and company YES/NO  
Is the animal for yourself? YES/NO  
Is the animal a replacement for a pet which has died from: Distemper/Parvovirus/Snuffles/Cat Flu/Biliary YES/NO  
What breed of dog or cat are you interested in? 2x shorthair cats  
Can you afford private fees? Yes Who is your vet? Mosselbaai Diere Kliniek  
How many animals live on the property? DOGS? 1 CATS? 1 OTHERS 1  
What are the sexes of your animals? DOGS: Male 1 Female X CATS: Male 1 Female 1  
Are all your animals sterilised? Give details Yes  
How many dogs and cats have you owned in the last 3 years? DOGS? 3 CATS? 1 OTHER? 1  
Which animals do you still have, and what happened to the others? 1x Dog other died of old age  
Is your property fenced and has a proper gate? Yes Will you chain/ an animal? No  
Full description of the fencing and gate: Vosbeton walls + gate Height: 1.8m  
What shelter is provided: OUTDOORS \_\_\_\_\_ KENNEL \_\_\_\_\_ OTHER Indoors  
Have you previously had pets from an SPCA? Yes Are there children under 10 in your household? N  
Pre Home Inspection Fee: R100 Receipt No: 8507

**Declaration:** The above information is true and correct  
I confirm that I have never been convicted nor charged with cruelty or neglect of any animal.

SIGNATURE OF APPLICANT M Conradie Date of application 28/11/25



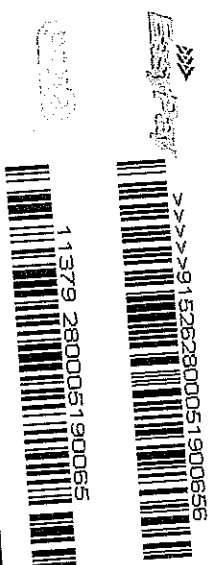
BELASTING PAKI DUK

VOORAFBETAALDE  
METERNUMMER: 0714894083

(144) opp. 20-  
admin@mossabai.gov.za  
www.mossabai.gov.za

Payment Details / Betalings Besonderheden

PREDEFINED BENEFICIARY  
MOSEL BAY MUNICIPALITY  
REF NO. 280005190065



Message / Bood'skap

Standard Bank is now the Primary banker for the  
MUNICIPALITY.

Municipal customers, service providers, members of the public and various stakeholders are therefore informed of the new banking partner for the

The municipality has been added as a predefined beneficiary on the Bank Directory.

Mossel Bay  
MUNICIPALITY

CONRADIE M  
12A ALBERTINIAWEG  
LITTLE BRAK RIVER  
6503

IF UNDELIVERED PLEASE RETURN TO: Private Bag X 29, Mossel b

28-000519-006-5

**Fold and tear on perforation.**

| DIENSTO: 2170.00                                      |  | ERF NOMMER: 519000/002 |  | TOTALE WAARDE            |  | 1750000 |  | MFA NR. |  |
|-------------------------------------------------------|--|------------------------|--|--------------------------|--|---------|--|---------|--|
| DATUM                                                 |  |                        |  | BESONDERHEDE             |  |         |  | BEDRAG  |  |
| 20/11/2025                                            |  |                        |  | BALANS OORGERING         |  |         |  | 431.91  |  |
| BASIES                                                |  |                        |  | BASIES                   |  |         |  | 64.78   |  |
| VAL/ETW                                               |  |                        |  | VAL/ETW                  |  |         |  | 261.39  |  |
| 769 - 790 (21 XI 30 Dae)                              |  |                        |  | 769 - 790 (21 XI 30 Dae) |  |         |  | 261.39  |  |
| BASIES                                                |  |                        |  | BASIES                   |  |         |  | 0.00    |  |
| 07/25                                                 |  |                        |  | 07/25                    |  |         |  | 138.51  |  |
| 13.81 @                                               |  |                        |  | 13.81 @                  |  |         |  | 16.56   |  |
| 1.27 @                                                |  |                        |  | 1.27 @                   |  |         |  | 62.46   |  |
| VAL/ETW                                               |  |                        |  | VAL/ETW                  |  |         |  | 320.62  |  |
| 20/11/2025 300004                                     |  |                        |  | 20/11/2025 300004        |  |         |  | 628.46  |  |
| 20/11/2025                                            |  |                        |  | 20/11/2025               |  |         |  | 2617.00 |  |
| ETW OF * * ITEMS:                                     |  |                        |  | ETW OF * * ITEMS:        |  |         |  | 0.56    |  |
| 169.06                                                |  |                        |  | 169.06                   |  |         |  | 0.00    |  |
| KREDIET                                               |  |                        |  | KREDIET                  |  |         |  | 1925.56 |  |
| 60 DAE                                                |  |                        |  | 60 DAE                   |  |         |  | 1925.00 |  |
| 30 DAE                                                |  |                        |  | 30 DAE                   |  |         |  | 1925.00 |  |
| LOPEND                                                |  |                        |  | LOPEND                   |  |         |  | 1925.00 |  |
| 0.00                                                  |  |                        |  | 0.00                     |  |         |  | 0.00    |  |
| Betalings moet voor of op die vervaldatum gemaak word |  |                        |  | BETALBAAR OP             |  |         |  | 1925.00 |  |
| 15/12/2025                                            |  |                        |  | 15/12/2025               |  |         |  | 1925.00 |  |
| BEDRAG BETALBAAR                                      |  |                        |  | BEDRAG BETALBAAR         |  |         |  | 1925.00 |  |

GEREGISTEREERDE WOON- EN POSADRES

1. Bewaar die bewys van u GEREGEREERDE WOON- EN POSADRES in hierdie sakke.

2. Indien u van adres verander het of indien besonderhede van u huidige adres, by. straatnaam en/of -nommer, ens. verander het, moet die vorm KENNISGEWING VAN ADRESVERANDERING, wat in die sakke agter in die identiteitsdokument is, gebruik word om die verandering aan te meld en moet dit ingedien word by of gepos word aan die naaste streek-/distrikkantoor van die DEPARTEMENT VAN BINNELANDSE SAKE.

REGISTERED RESIDENTIAL AND POSTAL ADDRESS

1. Keep the proof of your REGISTERED RESIDENTIAL AND POSTAL ADDRESS in this pocket.

2. If you have changed your address, or, if particulars of your present address, e.g. name of street and/or street number, etc., have been changed, the NOTICE OF CHANGE OF ADDRESS form in the pocket at the back of the identity document must be used to report the change and it must be handed in at or posted to the nearest regional/district office of the DEPARTMENT OF HOME AFFAIRS.

1

I.D.No. 760717 0032 08 5



S. A. BURGER/S. A. CITIZEN

VAN/SURNAME

CONRADIE

VOORNAME/FORENAMES

MICHELLE

GEBORTEDISTRIK OF -LAND/  
DISTRICT OR COUNTRY OF BIRTH

SUIDWES-AFRIKA

GEBORTE DATUM/  
DATE OF BIRTH

1976-07-17

DATUM UITGEREIK  
DATE ISSUED

1999-08-24

UITGEREIK OP GESAG VAN DIE  
DIREKTEUR-GENERAAL:  
BINNELANDSE SAKE

ISSUED BY AUTHORITY OF THE  
DIRECTOR-GENERAL:  
HOME AFFAIRS





492 003000578653

ADMISSION NO

8685  
8687

## PRE AND POST HOME INSPECTION FORM DOMESTIC ANIMALS

PASSED: ☒ YES / ☐ NO

DATE UNDERTAKEN: 01/12/25 TIME: 15:00

NAME OF APPLICANT: Michelle Conradie

ADDRESS: 12 A Albertinia Road, Fraaiuit sig, Kleinbrak

HOME TEL No: CELL No: 082 9236641

ANIMAL(S) ADOPTING: 2 x OSH

SEX: Males

AGE: 8 weeks

## PRE-HOME INSPECTION:

## PROPERTY DESCRIPTION

|                                                   |                                                                       |                                                          |                                                                       |
|---------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|
| Type and height of fence: 2m                      |                                                                       | Suitability of fence (i.e. small pets can't escape): UOe |                                                                       |
| Suitable shelter? (i.e. Kennel in protected area) | YES <input type="checkbox"/> / NO <input type="checkbox"/>            | Any sign of Chain/Runner?                                | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> |
| Is the front yard separated from the back?        | YES <input type="checkbox"/> / NO <input type="checkbox"/>            | If yes, what partitioning?                               | None                                                                  |
| Any hazards? (pool, rubble, razor wire, etc)      | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> | Specify:                                                 |                                                                       |
| Does applicant live at the address?               | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | How many animals are on the property?                    | 0                                                                     |

## DESCRIPTION OF ANIMALS ON PROPERTY

|                 | 1                                                          | 2                                                          | 3                                                          | 4                                                          | 5                                                          |
|-----------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
| BREED           |                                                            |                                                            |                                                            |                                                            |                                                            |
| CONDITION       |                                                            |                                                            |                                                            |                                                            |                                                            |
| WELFARE (good?) |                                                            |                                                            |                                                            |                                                            |                                                            |
| SEX & AGE       | 1 / 16                                                     | 1                                                          | 1                                                          | 1                                                          | 1                                                          |
| STERILISED      | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> |

## OTHER INFORMATION / COMMENTS

Great and safe home

## PROPERTY APPROVED FOR THE FOLLOWING ANIMALS:



CATS



SMALL DOGS



MEDIUM DOGS



LARGE DOGS

INSPECTED BY: Luciano Berg

SPCA: mose/bay

SIGNATURE: [Signature]

## POST HOME INSPECTIONS

| DATE | RESULT | REMARK | BY WHOM |
|------|--------|--------|---------|
|      |        |        |         |
|      |        |        |         |
|      |        |        |         |

DIAGRAM OF PROPERTY ON REVERSE OF THIS PAGE

# ADMISSION, ASSESSMENT AND HISTORY RECORD

Loaded



Garden Route

|                          |                  |           |          |                              |                  |                        |
|--------------------------|------------------|-----------|----------|------------------------------|------------------|------------------------|
| KENNEL No. <u>MBY C1</u> |                  |           |          | ADMISSION No. <u>MBY8687</u> |                  |                        |
| Stray                    | <u>Surrender</u> | Abandoned | Returned | Impounded                    | Confiscated      | Request for euthanasia |
| Date in                  | <u>06/11/25</u>  |           | Time in  |                              | Date for release |                        |

|                                  |                                                             |                         |                      |                                                                        |                           |  |
|----------------------------------|-------------------------------------------------------------|-------------------------|----------------------|------------------------------------------------------------------------|---------------------------|--|
| IDENTIFICATION & LOST AND FOUND  |                                                             |                         | Lost & Found checked | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Lost & Found Date checked |  |
| Microchip/Collar or ID tag found | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Date scanned or checked |                      | Microchip or ID Tag number                                             |                           |  |

|                       |                             |                      |                                                   |             |      |                  |
|-----------------------|-----------------------------|----------------------|---------------------------------------------------|-------------|------|------------------|
| DESCRIPTION & HISTORY | Dog                         | <u>Cat</u> X 3       | Other species (Specify) <u>B/I ginger, Ginger</u> |             |      |                  |
|                       | Breed                       | <u>DSH</u>           | Colour and Markings <u>All colours, Tricolor</u>  |             |      |                  |
|                       | Condition                   | <u>Fair</u>          | Sex                                               | <u>♂</u>    | Age  | <u>± 8 weeks</u> |
|                       | Temperament                 | <u>Friendly</u>      | Sterilisation details                             | <u>No</u>   | Name |                  |
|                       | Coat                        | <u>Tail L</u>        | Teeth Condition                                   | <u>Fair</u> | Ears | <u>Priced</u>    |
|                       | Area found / collected from | <u>Mountain View</u> |                                                   |             |      |                  |
|                       | Date                        | <u>06/11/25</u>      |                                                   |             |      |                  |
|                       | Reason for surrender        | <u>Stray</u>         |                                                   |             |      |                  |

|                 |     |                |                            |                     |               |                                    |                                              |
|-----------------|-----|----------------|----------------------------|---------------------|---------------|------------------------------------|----------------------------------------------|
| ASSESSMENT      |     | Surrendered by |                            | Name                |               | <u>GERALDINE MINNIES</u>           |                                              |
| GOOD WITH:      |     | Yes            | No                         | Found by            |               |                                    |                                              |
| Children        |     |                |                            | Residential Address |               | <u>14 F LEOPARD CRESCENT DRIVE</u> |                                              |
| Cats            |     |                |                            | Postal Address      |               | <u>Mountain View</u>               |                                              |
| Other Dogs      |     |                |                            | Tel (H)             |               | <u>No num</u>                      | Tel (W) <u>No num</u> Cell <u>0629924306</u> |
| Livestock/Other |     |                |                            | Email               |               | <u>No email</u>                    |                                              |
| DO THEY:        | Yes | No             | Donation R                 |                     | <u>N/A</u>    | Cash                               | Card                                         |
| Jump Fences     |     |                | EFT                        |                     | (Receipt No.) | <u>N/A</u>                         |                                              |
| Run Away        |     |                | PLEASE INSIST ON A RECEIPT |                     |               |                                    |                                              |
| COMMENTS:       |     |                |                            |                     |               |                                    |                                              |

Confiscated: OB No: N/A Case No: N/A Inspector: N/A

## STATEMENT OF SURRENDER

I do hereby certify that I **DO / DO NOT** own the animal/s described above, that **IT IS / IT IS NOT** a stray and I **DO / DO NOT** know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. **Also see" Conditions on reversed side.**

Hiermee verklaar ek dat ek dier/e hierbo beskryf **BESIT / NIE BESIT NIE**, dat dit 'n **RONDLOPER (NIE RONDLOPER NIE)** is, en dat ek **WEEET / NIE WEEET** waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nog die DBV nog sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. **Sien ook die "Voorwaardes" op die agterblad.**

|                                  |                    |                             |                    |
|----------------------------------|--------------------|-----------------------------|--------------------|
| Signature                        | <u>[Signature]</u> | Witness for Society         | <u>[Signature]</u> |
| FOR OFFICE USE: PENDING ADOPTION |                    | Details of second Applicant |                    |
| Details of first Applicant       |                    | Details of third Applicant  |                    |

Claimed ☐ Adopted ☐ Euthanased ☐ Died ☐ Other ☐ On Date: \_\_\_\_\_

## MY OWNER

NAME Michelle Conradie

POSTAL ADDRESS

STREET ADDRESS 12 A Albertina Road

Fraaiusig, Kleinbrak

HOME PHONE

WORK PHONE

CELLPHONE 082 923 6641

BREEDER DETAILS

## ME

SPECIES

Feline

BREED

OSH

COLOUR

Ginger

SEX

Male

DATE OF BIRTH



992003000578653

MICROCHIP/TA

FEATURES/MARKS

## NEXT VACCINATION DUE

DATE

DATE

DATE

## I WAS VACCINATED ON

DATE

13/11/25

VACCINE AND BATCH NO.



VET SIGNATURE

*[Signature]*

## I WAS VACCINATED ON

DATE

VACCINE AND BATCH NO.

VET SIGNATURE

One of the very best things you can do to give me a long and healthy life is to vaccinate me against common diseases. My mother gave me immunity during my first few weeks by disease-fighting antibodies in her milk. Now it is up to you to keep my vaccinations up to date as advised by my vet!

Nobivac® DHPPi (Reg. No. G2377 Act 36/1947), Nobivac® KC (Reg. No. G2604 Act 36/1947), Nobivac® Canine-1 DAPPV (Reg. No. G3892 Act 36/1947), Nobivac® Feline-HCP (Reg. No. G3850 Act 36/1947), Nobivac® Triat Trio (Reg. No. G3712 Act 36/1947), Nobivac® Rabies (Reg. No. G2207 Act 36/1947), Quantel® Tablets (Reg. No. G2717 (Act 36/1947) Contains Praziquantel (isoquinoline) 50 mg/tablet and Fenbendazole (benzimidazole) 500 mg/tablet, Exitel Plus (Reg. No. G4226 Act 36/1947) Contains Praziquantel 50 mg (equivalent to 144 mg pyrantel embonate) and Febantel 150 mg (equivalent to 504 mg pyrantel embonate) and Exitel Plus XL (Reg. No. G4227 Act 36/1947) Contains Praziquantel 175 mg (equivalent to 504 mg pyrantel embonate) and Febantel 525 mg (equivalent to 504 mg pyrantel embonate) and Bravecto® (Reg. No. G4083 Act 36/1947) each chew contains 25 mg Fluralaner per kg body weight.

MSD

Animal Health

Exitel Plus

Exitel Plus

Exitel PlusXL

Bravecto

Find us on Facebook

facebook.com/BravectoSouthAfrica  
facebook.com/ExitelPlus





## STERILISATION CONTRACT

PLEASE READ CAREFULLY - THIS IS A LEGAL DOCUMENT

CONTRACT No. MA 0176DATE: 02/12/25between Mosselbay SPCA

and

Name Michelle ConradieAddress 12 A Albertina Road Franschhoek, KleinbrakTelephone Number (H) (05) 0829236641

to have spayed / neutered / vasectomised (delete whichever is not applicable):

Animal's Name Don Sex Male Age 8 weeksDescription Don - GingerOn (due date) January 2026 Adoption Form No. MA 0176on the understanding that you will arrange to have this done at the Mosselbay Veterinary Hospital.

1. Should the animal be taken to another Veterinary Hospital or Clinic for this surgical procedure without the written authorisation of this Society, the owner will be responsible for the payment of any fees incurred.
2. If the animal is not sterilised on the due date mentioned above, the Society reserves the right to **confiscate** the animal and **NO MONEY WILL BE REFUNDED**. The owner agrees that a member of the SPCA's staff may enter upon their premises in order to remove and/or inspect the animal.
3. This animal cannot be passed on to a new owner. The original sterilisation contract will be cancelled and a new one issued in the new owner's name free of charge.
4. In the event of the animal's death, proof must be submitted to the Society within seven (7) days.
5. The owner undertakes to bring the section 1 above to the attention of the Veterinary Practitioner who may, or will be, consulted by the owner.

I have read and fully understand the conditions above, which I accept unconditionally.

Signature of new Owner: Conradie For SPCA: [Signature]

## CONFIRMATION OF STERILISATION:

Vet: \_\_\_\_\_ Signed: \_\_\_\_\_

Date: \_\_\_\_\_

## MICROCHIPPED ANIMAL REGISTRATION FORM

### MICROCHIP NUMBER



992003000578653

### VET OR WELFARE ORGANISATION

Vet Practice Number \*

Vet Practice Name \*

Vet Practice Phone - Daytime \*

### PET OWNER INFORMATION

Cell No. \* 082 923 6641

E-mail \* goudstafie@gmail.com

Title \* MRS Initials \* M

Street 12 A ALBERTINIA ROAD

Suburb KLEINBRAK

Country

Phone - Day time

### OTHER CONTACTS

Title \* Initials \*

Cell No. \*

Title \* Initials \*

Cell No. \*

Title \* Initials \*

Cell No. \*

### CHIP DETAILS

Registration Date \*

Date of Implant \* 04 - 12 - 2025

Was the Microchip implanted by this veterinary practice? ☒ Yes ☐ No

Name of Vet who implanted the Chip KAY LEUERS

### PET DETAILS

Pet Name

Species \* FELINE

Colour GINGER

Gender ☒ Male ☐ Female

### KENNEL UNION OF SOUTH AFRICA (KUSA)

Are you a KUSA Registered Member? ☐ Yes ☐ No

KUSA Registration Number

Pet Registered Name

### PROTECTION OF PERSONAL INFORMATION LAW

The client hereby agrees that his / her personal information herein supplied and / or any of his / her personal information already in possession of the veterinarian may be processed by the said Veterinarian and / or its office to bring about this agreement between the client and the veterinarian. The client further agrees that the veterinarian may forward his / her personal information to VIRBAC (Supplier of the Chip), in order for Virbac to lodge the clients personal information on their database for tracking purposes. The client also agrees that where other relevant institutions need to trace a lost animal, and they use that code on Virbac's website they will be given the personal information of the owner of said animal. The client also agrees that his / her personal information may be used by Virbac to forward him / her a Newsletter as well as to send him / her general information concerning pets. The client acknowledges that he / she has a right to object to the processing of its personal information for marketing purposes and unless expressly stated otherwise hereby consents to its personal information being used by \_\_\_\_\_ and Virbac RSA (Ltd) Pty for the above-mentioned purposes. SIGNATURE Conradie

### REGISTRATION PROCESS - Please use one of the following option to register on the backhome database

1. On-line

Log onto [www.backhome.co.za](http://www.backhome.co.za). Complete the registration process.

2. By fax

Fax this completed form to BackHome on 0800 222 546 (TOLL FREE) or 011 852 6364

3. By e-mail

Scan and E-mail the completed form to [backhome@virbac.co.za](mailto:backhome@virbac.co.za) or [backhome.support.external@virbac.co.za](mailto:backhome.support.external@virbac.co.za)

4. By App

Download the Virbac Backhome Africa App

[www.backhome.co.za](http://www.backhome.co.za) • Tel: 011 852-8120 or 011 027 8837 • Fax: 0800 222 546

Please note that it is the Pet Owner's responsibility to ensure that the Pet's details are registered on the BackHome Database

Only mobile numbers in South Africa, Botswana and Namibia will be receiving SMS notifications.

If possible, please provide a personal email, not a company email.

Surname \* CONRADIE

City

Area Code FRAAUITSIG

Province

Phone - Night time

Surname \*

Surname \*

Surname \*

Date of birth 2025

Breed \* OSH

Markings

Sterilised Yes ☒ No

### MEDICAL

Medical Conditions

Medical Insurance Company

Medical Insurance Policy Number

Medical Insurance Phone