

# ADOPTION CHECKLIST

- ☒ Admission Form
- ☒ Application for adoption
- ☒ Pre-home Inspection Report
- ☒ Adoption contract
- ☒ Copy of Identity Document or Driver's License
- ☒ Proof of Residence
- ☒ Letter from Body Corporate
- ☒ Sterilization Contract and Date of sterilization Contract Done 26/06/2025.
- ☒ Copy of Vaccination Record/ Certificate
- ☒ Microchip
- ☒ Microchip Registration- chip number 992003000548234

ADMISSION NO:

MBY 6485

CONTRACT NO:

MA0056

Adoptee INFO:

Name & Surname Debbie Oosthuizen

Contact INFO: 064 652 6701

Completed by: [Signature]

Date: 27/06/25

Manager: [Signature]

Date: 27/06/25

| FUTURE POST HOME INSPECTION ( every 6 Months) |                    |
|-----------------------------------------------|--------------------|
| Date of Inspection                            | Date of Inspection |
|                                               |                    |
|                                               |                    |

This checklist must be completed and attached to the front of every adoption that has been processes.  
All documents relating to a single adoption must be kept together in a single bundle, in order of checklist.

## **ANNEXURE A**

### **Additional Household Members & Emergency Contacts**

#### **1. Spouse Details**

- Full Name: \_\_\_\_\_
- Contact Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

#### **2. Additional Family Member/Friend Details**

- Full Name: Heidi Schlechter
- Contact Number: 072 297 4689
- Email Address: heidi.dehan@gmail.com

#### **3. Previous SPCA Adoption**

- Have you previously adopted SPCA? (Yes/No) (No)
- If yes, when? \_\_\_\_\_
- Where? \_\_\_\_\_
- What animal did you adopt? \_\_\_\_\_

#### **1. Adoption Contract Acknowledgment**

I, the adoptee, confirm that I have read and fully understand the adoption contract in its entirety.

Signature: 

Date: 27.06.2025

GEREGISTREERDE WOON- EN POSADRES

1. Bewaar die bewys van u GEREGISTREERDE WOON- EN POSADRES in hierdie sakke.

2. Indien u dres verander het, of indien besonderhede van u huidige a- straatnaam, en/of -nommer, egs. verander het, moet die vorm KENNISGEWING VAN ADRESVERANDERING, wat in die sakke agter in die identiteitsdokument is, gebruik word om die verandering aan te meld en moet dit ingedien word by of geops word aan die naaste streek- distrikkantoor van die DEPARTEMENT VAN BINNELANDSESAKE

REGISTERED RESIDENTIAL AND POSTAL ADDRESS

Keep the proof of your REGISTERED RESIDENTIAL AND POSTAL ADDRESS in this pocket.

2. If you have changed your address, or if particular details of your present address, e.g. name of street and/or street number, have changed, you must use the NOTICE OF CHANGE OF ADDRESS, which is attached to the back of the identity document, to report the change, and it must be handed in at or posted to the nearest regional district office of the DEPARTMENT OF HOME AFFAIRS.

I.D. NO. 801007 0025 08 6



S. A. BURGER/S. A. CITIZEN

VAN/SURNAME

OOSTHUIZEN

VOORNAME/FORENAMES

DEBBIE

GEBORTEDISTRIK OF LAND/  
DISTRICT OR COUNTRY OF BIRTH

SUID-AFRIKA

GEBORTE DATUM/  
DATE OF BIRTH

1980-10-07

DATUM UITGEREIK  
DATE ISSUED

2009-09-09

UITGEREIK OP GEBAAG VAN DIE  
DIREKTEUR-GENERAAL:  
BINNELANDSE SAKE



ISSUED BY AUTHORITY OF THE  
DIRECTOR-GENERAL:  
HOME AFFAIRS

BTW REG. NO.  
Naam:  
OOSTHUIZEN D  
Liggingssadles:  
2 JODILAHOF MOSSELBAAI  
BELASTING FAKTUUR MAANDELIJKE REKENING

REKENINGNUMMER: 58-012528-054-2  
DATUM VAN REKENING: 24/06/2025  
LAASTE KWITANSIE DATUM: 24/06/2025  
VOORAFBETALDE  
METERNUMMER: 04140049364

DIENTE DEPOSITO: 860.00 ERF 12528000/001 TOTALE WAARDASIE: 0 WYK No: 8

**DATUM** **BESONDERHEDE** **BEDRAG**

|            |             |                             |                       |          |          |
|------------|-------------|-----------------------------|-----------------------|----------|----------|
| 20/06/2025 | 04140049364 | BALANS OORGERING            | 24/05/2025-16/06/2025 | 294.48   | 338.65 * |
|            |             | BASIES                      |                       | 44.17    |          |
|            |             | VAT/BTW                     |                       |          |          |
| 20/06/2025 | 95974       | WATER 24/04/2025-23/05/2025 |                       |          | 332.39 * |
|            |             | 3543 - 3554 (11 R1 29 Daë)  |                       |          |          |
|            |             | BASIES                      |                       | 237.63   |          |
|            |             | 07/24                       | 5.72 @                | 0.000 =  | 0.00     |
|            |             |                             | 5.28 @                | 9.737 =  | 51.41    |
|            |             | VAT/BTW                     |                       |          | 43.35    |
|            |             | VULLIS                      |                       |          | 299.64 * |
|            |             | KWITANSIES                  |                       |          | 1000.00- |
|            |             | Balans Oorgering            |                       |          | 0.85-    |
|            |             | BTW OP *** ITEMS:           | 126.60                | ACB TOT: | 0.00     |

| KREDIET | 60 DAE | 30 DAE | LOPEND | 984.85 | 894.00 |
|---------|--------|--------|--------|--------|--------|
| 0.00    | 0.00   | 0.00   |        |        |        |

Betalings moet voor of op die vervaldatum gemaak word

**BETAALBAAR OP** **15/07/2025**

**BEDRAG BETAALBAAR** **894.00**

VAT No. / BTW N. 4830118370

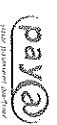
✉ 101 Marsh Street  
Private Bag X 29  
MOSEL BAY  
6500  
☎ (044) 606 5000  
☎ (044) 606 5062  
✉ admin@mosselbay.gov.za  
www.mosselbay.gov.za

Payment Details / Betaalings Besonderhede

 Standard Bank

**PREDEFINED BENEFICIARY.**  
MOSEL BAY MUNICIPALITY  
REF NO. 580125280542

 **EasyPay** >>>> 915265801252805428

 **paya** 11379 580125280542

**Standard Bank** is now the Primary banker for the **MOSEL BAY MUNICIPALITY.**

Municipal customers, service providers, members of the public and various stakeholders are therefore informed of the new banking partner for the **MOSEL BAY MUNICIPALITY.**

The municipality has been added as a predefined beneficiary on the Bank Directory.



Stoffel.

# APPLICATION TO ADOPT AN ANIMAL

PLEASE NOTE: We retain the right to decline this application

The following documents to be attached: - ID, proof for residence, proof that pets are allowed.

NAME - Prof/Dr/Mr/Mrs/Ms (including initials): Debbie Oosthuizen  
HOME ADDRESS: 72B Montagustraat, Jodila no 2,  
Mosselbaai ID NO.: 801007 0025 086  
POSTAL ADDRESS: — dieselfde as adres  
TEL NO (H): — (B): 044-690 8385  
CELL NO: 082 064 652 6701 FAX NO: —  
EMAIL: deb58010@gmail.com  
Address where animal will be kept: As above.  
Occupation: Admin Klerk  
Do you own or rent your property: NO Do you have consent from owner / Body Corporate? yes  
Are you a student with consent to keep pets: — YES/NO  
Reason for wanting animal: Cat lover. YES/NO  
Is the animal for yourself? YES/NO  
Is the animal a replacement for a pet which has died from: Distemper/Parvovirus/Snuffles/Cat Flu/Biliary YES/NO  
What breed of dog or cat are you interested in? Long haired cat  
Can you afford private fees? Yes Who is your vet? Dr Stander.  
How many animals live on the property? DOGS? 0 CATS? 0 OTHERS —  
What are the sexes of your animals? DOGS: Male — Female — CATS: Male — Female —  
Are all your animals sterilised? Give details NA  
How many dogs and cats have you owned in the last 3 years? DOGS? — CATS? 1 OTHER? —  
Which animals do you still have, and what happened to the others? cancer  
Is your property fenced and has a proper gate? Flat Will you chain/ an animal? NO  
Full description of the fencing and gate: N/A Height: N/A  
What shelter is provided: OUTDOORS — KENNEL — OTHER indoor  
Have you previously had pets from an SPCA? NO Are there children under 10 in your household? N  
Pre Home Inspection Fee: R100 Receipt No: 7072.

Declaration: The above information is true and correct  
I confirm that I have never been convicted nor charged with cruelty or neglect of any animal.

SIGNATURE OF APPLICANT [Signature] Date of application 20.06.2021

## MICROCHIPPED ANIMAL REGISTRATION FORM

\* COMPULSORY FIELDS

\* PRINT INFORMATION

### MICROCHIP NUMBER



992003000548234

### VET OR WELFARE ORGANISATION

Vet Practice Number \*

Vet Practice Name \*

Vet Practice Phone - Daytime \*

Please note that it is the Pet Owner's responsibility to ensure that the Pet's details are registered on the BackHome Database

### PET OWNER INFORMATION

Cell No. \* 0646526701

Only mobile numbers in South Africa, Botswana and Namibia will be receiving SMS notifications.

E-mail \* debs8010@gmail.com If possible, please provide a personal email, not a company email.

Title \* Mrs Initials \* D

Surname \* OOSTHUIZEN

Street 72B MONTAGUSTRAT

City

Suburb JODICA 2

Area Code MOSSELBAAI

Country

Province

Phone - Day time

Phone - Night time

### OTHER CONTACTS

Title \* Initials \*

Surname \*

Cell No. \*

Title \* Initials \*

Surname \*

Cell No. \*

Title \* Initials \*

Surname \*

Cell No. \*

### CHIP DETAILS

Registration Date \*

Date of Implant \* 26-06-2025

Was the Microchip implanted by this veterinary practice? ☒ Yes ☐ No

Name of Vet who implanted the Chip KAY LEUERS

### PET DETAILS

Pet Name GIZMO

Date of birth 2025

Species \* FELINE

Breed \* DLH

Colour BLACK + WHITE

Markings

Gender ☒ Male ☐ Female

Sterilised ☒ Yes ☐ No

### KENNEL UNION OF SOUTH AFRICA (KUSA)

Are you a KUSA Registered Member? ☐ Yes ☐ No

KUSA Registration Number

Pet Registered Name

### MEDICAL

Medical Conditions

Medical Insurance Company

Medical Insurance Policy Number

Medical Insurance Phone

### PROTECTION OF PERSONAL INFORMATION LAW

The client hereby agrees that his / her personal information herein supplied and / or any of his / her personal information already in possession of the veterinarian may be processed by the said Veterinarian and / or its office to bring about this agreement between the client and the veterinarian. The client further agrees that the veterinarian may forward his / her personal information to VIRBAC (Supplier of the Chip), in order for Virbac to lodge the clients personal information on their database for tracking purposes. The client also agrees that where other relevant institutions need to trace a lost animal, and they use that code on Virbac's website they will be given the personal information of the owner of said animal. The client also agrees that his / her personal information may be used by Virbac to forward him / her a Newsletter as well as to send him / her general information concerning pets. The client acknowledges that he / she has a right to object to the processing of its personal information for marketing purposes and unless expressly stated otherwise hereby consents to its personal information being used by \_\_\_\_\_ and Virbac RSA (Ltd) Pty for the above-mentioned purposes. SIGNATURE

### REGISTRATION PROCESS - Please use one of the following option to register on the backhome database

1. On-line Log onto [www.backhome.co.za](http://www.backhome.co.za). Complete the registration process.
2. By fax Fax this completed form to BackHome on 0800 222 546 (TOLL FREE) or 011 852 6364
3. By e-mail Scan and E-mail the completed form to [backhome@virbac.co.za](mailto:backhome@virbac.co.za) or [backhome.support.external@virbac.co.za](mailto:backhome.support.external@virbac.co.za)
4. By App Download the Virbac Backhome Africa App

# ADMISSION, ASSESSMENT AND HISTORY RECORD



Garden Route

|                      |                |           |          |                              |                  |                        |
|----------------------|----------------|-----------|----------|------------------------------|------------------|------------------------|
| KENNEL No. <u>C4</u> |                |           |          | ADMISSION No. <u>MBY6485</u> |                  |                        |
| Stray                | Surrender      | Abandoned | Returned | Impounded                    | Confiscated      | Request for euthanasia |
| Date in              | <u>13/6/25</u> |           | Time in  | <u>9 30</u>                  | Date for release |                        |

|                                            |                                                                        |                         |                      |                                                                        |                           |                 |
|--------------------------------------------|------------------------------------------------------------------------|-------------------------|----------------------|------------------------------------------------------------------------|---------------------------|-----------------|
| <b>IDENTIFICATION &amp; LOST AND FOUND</b> |                                                                        |                         | Lost & Found checked | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Lost & Found Date checked | <u>13/06/25</u> |
| Microchip/Collar or ID tag found           | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Date scanned or checked | <u>13/06/25</u>      | Microchip or ID Tag number                                             | <u>NONE</u>               |                 |

|                                  |                                            |                                         |                                      |                     |                     |
|----------------------------------|--------------------------------------------|-----------------------------------------|--------------------------------------|---------------------|---------------------|
| <b>DESCRIPTION &amp; HISTORY</b> | Dog                                        | Cat <input checked="" type="checkbox"/> | Other species (Specify) <u>ibokm</u> |                     |                     |
|                                  | Breed                                      | <u>Taxsco</u>                           | <u>DLH</u>                           | Colour and Markings | <u>Black/white</u>  |
|                                  | Condition                                  | <u>Good</u>                             | Sex                                  | <u>07</u>           | Age                 |
|                                  | Temperament                                | <u>Good</u>                             | Sterilisation details                | <u>N/A</u>          | Name                |
|                                  | Coat <u>S</u>                              | Tail <u>L</u>                           | Teeth Condition                      | Ears <u>Up</u>      | Size <u>Juv.</u>    |
|                                  | Area found / collected from <u>G. Bark</u> |                                         |                                      |                     | Date <u>13/6/25</u> |
|                                  | Reason for surrender <u>Too many</u>       |                                         |                                      |                     |                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Surrendered by <input checked="" type="checkbox"/> Name <u>S. Jacobs</u>                                                                |  |
| Found by                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Residential Address <u>23 Sluisblom</u>                                                                                                 |  |
| Postal Address <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Tel (H) <u>N/A</u> Tel (W) <u>N/A</u> Cell <u>0728 441 237</u>                                                                          |  |
| Email <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Donation R <u>N/A</u> Cash <input type="checkbox"/> Card <input type="checkbox"/> EFT <input type="checkbox"/> (Receipt No.) <u>N/A</u> |  |
| <b>GOOD WITH:</b> Yes No<br>Children <input type="checkbox"/> <input type="checkbox"/><br>Cats <input type="checkbox"/> <input type="checkbox"/><br>Other Dogs <input type="checkbox"/> <input type="checkbox"/><br>Livestock/Other <input type="checkbox"/> <input type="checkbox"/><br><b>DO THEY:</b> Yes No<br>Jump Fences <input type="checkbox"/> <input type="checkbox"/><br>Run Away <input type="checkbox"/> <input type="checkbox"/><br><b>COMMENTS:</b><br> |  | PLEASE INSIST ON A RECEIPT<br>Confiscated: OB No: <u>N/A</u> Case No: <u>N/A</u> Inspector: <u>Maridan</u>                              |  |

## STATEMENT OF SURRENDER

I do hereby certify that I ~~DO~~ **DO NOT** own the animal/s described above, that IT IS / IT IS ~~NOT~~ a stray and I ~~DO~~ **DO NOT** know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see "Conditions on reversed side."

Hiermee verklaar ek dat ek hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nog die DBV nog sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die "Voorwaardes" op die agterblad.

|                                         |                              |
|-----------------------------------------|------------------------------|
| Signature <u>f</u>                      | Witness for Society <u>M</u> |
| <b>FOR OFFICE USE: PENDING ADOPTION</b> |                              |
| Details of first Applicant              | Details of second Applicant  |
|                                         | Details of third Applicant   |

Claimed ☐ Adopted ☐ Euthanased ☐ Died ☐ Other ☐ On Date: \_\_\_\_\_

## MY OWNER

NAME Debbie Oosthuizen  
 POSTAL ADDRESS  
 STREET ADDRESS 72 B Montagu Street,  
Jodala nr 2, Mosselbaai  
 HOME PHONE  
 WORK PHONE  
 CELLPHONE 064 652 6701  
 BREEDER DETAILS

## ME

SPECIES feline  
 BREED BWH  
 COLOUR Black & white  
 SEX male  
 DATE OF BIRTH  
 MICROCHIP/TATTOO 992003000548234  
 FEATURES/MARKS

## NEXT VACCINATION DUE

DATE 15/07/25 DATE  
 DATE

## I WAS VACCINATED ON

| DATE     | VACCINE AND BATCH NO.                                                                                                        | VET SIGNATURE |
|----------|------------------------------------------------------------------------------------------------------------------------------|---------------|
| 17/06/25 |  + <u>MSD m:love</u><br><u>14-06-2025</u> | <u>Alwa</u>   |
|          |  Animal Health                            |               |
|          |  Animal Health                            |               |
|          |  Animal Health                            |               |
|          |  Animal Health                            |               |
|          |  Animal Health                            |               |
|          |  Animal Health                            |               |
|          |  Animal Health                            |               |
|          |  Animal Health                           |               |
|          |  Animal Health                          |               |
|          |  Animal Health                          |               |

## I WAS VACCINATED ON

| DATE | VACCINE AND BATCH NO.                                                                             | VET SIGNATURE |
|------|---------------------------------------------------------------------------------------------------|---------------|
|      |  Animal Health   |               |
|      |  Animal Health   |               |
|      |  Animal Health   |               |
|      |  Animal Health   |               |
|      |  Animal Health   |               |
|      |  Animal Health   |               |
|      |  Animal Health   |               |
|      |  Animal Health   |               |
|      |  Animal Health  |               |
|      |  Animal Health |               |
|      |  Animal Health |               |

One of the very best things you can do to give me a long and healthy life is to vaccinate me against common diseases.  
 My mother gave me immunity during my first few weeks by disease-fighting antibodies in her milk.  
 Now it is up to you to keep my vaccinations up to date as advised by my vet!

Nobivac® DHPPi (Reg. No. G2377 Act 36/1947), Nobivac® KC (Reg. No. G2604 Act 36/1947), Nobivac® Canine-1 DAPPV (Reg. No. G3692 Act 36/1947), Nobivac® Feline-HCP (Reg. No. G3880 Act 36/1947), Nobivac® Tricat Trio (Reg. No. G3712 Act 36/1947), Nobivac® Rabies (Reg. No. G2207 Act 36/1947), Quantel® Tablets (Reg. No. G2717 Act 36/1947) Contains Praziquantel 50 mg/tablet and Fenbendazole (benzimidazole) 500 mg/tablet. Exitel Plus XL (Reg. No. G4226 Act 36/1947) Contains Praziquantel 175 mg, Pyrantel 175 mg (equivalent to 504 mg pyrantel embonate) and Febantel 525 mg. Bravecto® (Reg. No. G4083 Act 36/1947) each chew contains 25 mg Fluralaner per kg body weight.





992003000548234.

ADMISSION NO

MB1 6485

## PRE AND POST HOME INSPECTION FORM DOMESTIC ANIMALS

PASSED: ☒ YES / NO

DATE UNDERTAKEN: 21-6-25

TIME: 9:40

NAME OF APPLICANT: Debbie Oosthuizen

ADDRESS: 72 B, 2 Jodilda, Montagu Street, Mosselbay

HOME TEL. No: CELL No: 064 6526701

ANIMAL(S) ADOPTING: Cat - Tuxedo DLH

SEX: Male AGE: 8 months

## PRE-HOME INSPECTION:

| PROPERTY DESCRIPTION                              |                                                                       |                                       |                                                            |
|---------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|
| Type and height of fence: Brick wall              | Suitability of fence (i.e. small pets can't escape):                  |                                       |                                                            |
| Suitable shelter? (i.e. Kennel in protected area) | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | Any sign of Chain/Runner?             | YES <input type="checkbox"/> / NO <input type="checkbox"/> |
| Is the front yard separated from the back?        | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> | If yes, what partitioning?            |                                                            |
| Any hazards? (pool, rubble, razor wire, etc)      | YES <input type="checkbox"/> / NO <input checked="" type="checkbox"/> | Specify:                              |                                                            |
| Does applicant live at the address?               | YES <input checked="" type="checkbox"/> / NO <input type="checkbox"/> | How many animals are on the property? | 2                                                          |

## DESCRIPTION OF ANIMALS ON PROPERTY

|                 | 1                                                          | 2                                                          | 3                                                          | 4                                                          | 5                                                          |
|-----------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
| BREED           |                                                            |                                                            |                                                            |                                                            |                                                            |
| CONDITION       | No                                                         | Animals                                                    |                                                            |                                                            |                                                            |
| WELFARE (good?) |                                                            |                                                            |                                                            |                                                            |                                                            |
| SEX & AGE       | / 16                                                       | /                                                          | /                                                          | /                                                          | /                                                          |
| STERILISED      | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> | YES <input type="checkbox"/> / NO <input type="checkbox"/> |

## OTHER INFORMATION / COMMENTS

Great Flat with balcony.

## PROPERTY APPROVED FOR THE FOLLOWING ANIMALS:

- ☒ CATS
 ☐ SMALL DOGS  
☐ MEDIUM DOGS
 ☐ LARGE DOGS

INSPECTED BY: Luciano

SPCA: Mosselbay

SIGNATURE: [Signature]

## POST HOME INSPECTIONS

| DATE | RESULT | REMARK | BY WHOM |
|------|--------|--------|---------|
|      |        |        |         |
|      |        |        |         |
|      |        |        |         |

DIAGRAM OF PROPERTY ON REVERSE OF THIS PAGE