



**CRUELTY COMPLAINT FORM  
AND INSPECTOR'S REPORT**

**2039**  
Complaint No.

DATE OF COMPLAINT: 16 April 2026 TIME: 11:33

**COMPLAINANT DETAILS:**

NAME & SURNAME: Moonyeen Smith.

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ TEL: \_\_\_\_\_ CELL: 067 645 8301

**ADDRESS OF PREMISES / PERSON TO BE INVESTIGATED:**

NAME & SURNAME: Wayne Springer

ADDRESS: 19 Trichardt Crescent, president park AH Midrand

E-MAIL: None. TEL: None. CELL: 083 654 6595.

**NATURE OF COMPLAINT:**

please investigate this poor dog has no space at all to move at all. it is appalling conditions

|                                         |                                            |                                    |
|-----------------------------------------|--------------------------------------------|------------------------------------|
| Complainant notified: <u>yes</u>        | Date: <u>21/04/2026.</u>                   | Time: <u>16H00</u>                 |
| Telephonically <input type="checkbox"/> | <input checked="" type="checkbox"/> E-mail | In person <input type="checkbox"/> |

**INVESTIGATION REPORT**

DATE: 16 April 2026. TIME: 14H30 WARNING No 2598.

Access granted by: Wayne Springer (owner).

List animals seen: 1x Staffie adult male dog, castrated, black.

| Concerns                                                                                      | Yes                                 | No                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| Water available                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Adequate shelter available                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Adequate space available                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Clean living environment                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Animal/s chained / tethered / caged                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Animal/s in good condition                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Veterinary problems / health concerns                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Note: Any concerns noted in this table must be explained in detail in the Inspector's report. |                                     |                                     |

Report/Findings: Upon arrival the dog was found to be in fair condition with water & food provided. The dog was inside the house at the time. The owner stated that the dog is confined in an enclosure during the night without providing any valid reason. The enclosure was inspected & the owner was advised not to keep the dog in that space or to rather increase it to a yard space, particularly given that the yard is well fenced and affords roaming space. The owner agreed to discontinue using the space & a warning was issued regarding the confinement. The owner was further advised to provide forms of enrichment for his dog.

Action taken: (i.e. warning, education, seize, etc)

INSPECTOR: Richman Theo SIGNATURE: [Signature]



**Society for the Prevention of Cruelty to Animals No. 2598**  
**Dierebeskermingsvereniging**

**WARNING**

|                                                         |                                     |
|---------------------------------------------------------|-------------------------------------|
| <b>To:</b> Mr / Mrs / Ms <u>W. Wayne Springhell</u>     | <b>Date:</b> <u>16/04/2026</u>      |
| <b>Address:</b> <u>19 Richard Street President Park</u> | <b>ID No:</b> <u>7004035083082</u>  |
| <b>Tel No:</b>                                          | <b>Cell No:</b> <u>083 654 6595</u> |
| <b>Veh Reg No:</b>                                      | <b>Trailer Reg No:</b>              |

**You are hereby warned:** (Please pay attention to all the points on this warning, even those not ticked)

- ☐ 1. To provide the animal/s with adequate food on a daily basis.
- ☐ 2. To provide the animal/s with sufficient potable water 24 hours a day.
- ☐ 3. To provide the animal/s with adequate shelter against the elements within \_\_\_\_\_ hours / days.
- ☐ 4. To provide the sick or injured animal/s with adequate veterinary treatment within \_\_\_\_\_ hours and provide the SPCA with a veterinarian report within the given time frame.
- ☐ 5. To clean and hygienically maintain the animal/s living environment within \_\_\_\_\_ hours.
- ☐ 6. To groom the animal/s within \_\_\_\_\_ hours and keep them in a fit and healthy state at all times.
- ☐ 7. To untie/unchain the animal/s immediately to roam freely inside the property or to place the animal/s on a "running chain" within \_\_\_\_\_ hours / days. (Advice can be obtained from Inspector)
- ☐ 8. Possible abandonment of animal/s on the property is suspected.
- ☐ 9. Tail / ear maiming or any other surgical mutilation is not permitted on animals.
- ☐ 10. Baiting, inciting or provoking any animal to attack another animal or to allow any animal to attack another animal is not permitted.
- ☒ 11. To contact SPCA Inspector Theo Richman on 083 4411564 within \_\_\_\_\_ hours / days to discuss the concerns.

☒ 12. Other / remarks: As per our discussion! The area you use as a night time enclosure for your dog is way too small, for the breed. We strongly advise that you increase the space to a yard size, should you continue using that, or as per our discussion, continue letting it roaming freely.

This warning has been issued in terms of the Society for the Prevention of Cruelty to Animals Act No 169 of 1993.

Failure to comply with this warning may render you liable for prosecution under the Animals Protection Act No 71 of 1962 and / or Performing Animals Protection Act No 24 of 1935.

Any person who:- obstructs, hinders or resists an officer authorised in terms of the Animals Protection Act No 71 of 1962 or conceals any animal shall be guilty of an offence in terms of Section 8(4) of the aforementioned Act.

SIGNED & ACCEPTED BY: [Signature]

PLACE: President Park

TIME: 15H10

INSPECTOR: Theo Mokutze / Theo Richman Sibande

FOLLOW-UP INSPECTION

DATE: 21 Apr.'l 2026.

TIME: 13H00

WARNING No - 0941

Access granted by: Worker

List animals seen: 1 x Staffie adult male dog  
Castrated, Black.

| Concerns                                                                                      | Yes | No |
|-----------------------------------------------------------------------------------------------|-----|----|
| Water available                                                                               | X   |    |
| Adequate shelter available                                                                    | X   |    |
| Adequate space available                                                                      | X   |    |
| Clean living environment                                                                      | X   |    |
| Animal/s chained / tethered / caged                                                           |     | X  |
| Animal/s in good condition                                                                    | X   |    |
| Veterinary problems / health concerns                                                         |     | X  |
| Note: Any concerns noted in this table must be explained in detail in the Inspector's report. |     |    |

Report/Findings: Upon Followup the dog was observed to be roaming freely on the premises. The complainant was further advised to contact the SPCA should they witness the dog being confined again.

Action taken: (i.e. warning, education, seize, etc)

INSPECTOR: Richman Sibande.

SIGNATURE: [Signature]

FOLLOW-UP INSPECTION

DATE:

TIME:

WARNING No

Access granted by:

List animals seen:

| Concerns                                                                                      | Yes | No |
|-----------------------------------------------------------------------------------------------|-----|----|
| Water available                                                                               |     |    |
| Adequate shelter available                                                                    |     |    |
| Adequate space available                                                                      |     |    |
| Clean living environment                                                                      |     |    |
| Animal/s chained / tethered / caged                                                           |     |    |
| Animal/s in good condition                                                                    |     |    |
| Veterinary problems / health concerns                                                         |     |    |
| Note: Any concerns noted in this table must be explained in detail in the Inspector's report. |     |    |

Report/Findings:

Action taken: (i.e. warning, education, seize, etc)

INSPECTOR:

SIGNATURE:

|                           |                      |                      |
|---------------------------|----------------------|----------------------|
| Outcome of case:          |                      |                      |
| No welfare concerns - NFA | Owner complied - NFA | Animal/s confiscated |
| Animal/s signed over      | Animal/s given away  | Owner moved          |
| Charges laid              | SAPS CAS No.         | OB No.               |
| If referred, to who?      |                      | Date & time:         |

Sent to Theo via Whatsapp



**CRUELTY COMPLAINT FORM  
AND INSPECTOR'S REPORT**

04/1974-26

Complaint No.

DATE OF COMPLAINT: 16 April 2026 TIME: 11:33

**COMPLAINANT DETAILS:**

NAME & SURNAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ TEL: \_\_\_\_\_ CELL: 0676458301

**ADDRESS OF PREMISES / PERSON TO BE INVESTIGATED:**

NAME & SURNAME: \_\_\_\_\_

ADDRESS: 19 Trichardt Crescent, President Park  
AH, Midrand.

E-MAIL: \_\_\_\_\_ TEL: \_\_\_\_\_ CELL: \_\_\_\_\_

**NATURE OF COMPLAINT:**

Please investigate, this poor dog has no  
space at all to move. It is appalling  
conditions.

|                       |        |           |
|-----------------------|--------|-----------|
| Complainant notified: | Date:  | Time:     |
| Telephonically        | E-mail | In person |

**INVESTIGATION REPORT**

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ WARNING No \_\_\_\_\_

Access granted by: \_\_\_\_\_

List animals seen: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| Concerns                                                                                      | Yes | No |
|-----------------------------------------------------------------------------------------------|-----|----|
| Water available                                                                               |     |    |
| Adequate shelter available                                                                    |     |    |
| Adequate space available                                                                      |     |    |
| Clean living environment                                                                      |     |    |
| Animal/s chained / tethered / caged                                                           |     |    |
| Animal/s in good condition                                                                    |     |    |
| Veterinary problems / health concerns                                                         |     |    |
| Note: Any concerns noted in this table must be explained in detail in the Inspector's report. |     |    |

Report/Findings: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Action taken: (i.e. warning, education, seize, etc) \_\_\_\_\_

INSPECTOR: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_