

**INSPECTOR NOTE**

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| <b>Building:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Street:</b>         | 2 XHALANGA AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Suburb:</b>         | DUNOON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Postal Code:</b>    | 7441                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Date:</b>           | 2024-07-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Time:</b>           | 10:37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Inspector:</b>      | NICOLE VENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Type:</b>           | DOCKET DISCUSSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Follow-Up Date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Comments:</b>       | <p>Monday, 01 July 2024:</p> <ul style="list-style-type: none"><li>CAS number sent to Jaco for him to ask his SAPS contact to check for us. Jaco will request feedback on 10 cases every week. No follow up to be set - will update WT when feedback is received and registers will be used for follow up dates instead.</li></ul> <p>Wednesday, 03 July 2024:</p> <ul style="list-style-type: none"><li>Jaco received SAPS 69s from Cpt Scholtz (Sea Point SAPS). This docket was withdrawn by the SPP on 30 March 2022. No withdrawal statement provided.</li></ul> <p>Friday, 05 July 2024:</p> <p>The copy docket will be reviewed to see if we will pursue this matter further or accept the withdrawal. Unsure when reviewing of closed cases will take place. Registers updated and SAPS 69 uploaded.</p> <p>Nicole Venter 2022-02-14 09:44</p> |
| <b>Captured By:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |