

INSPECTOR NOTE

Building: C7 AMBER GROVE
Street: 0A CHIPPENHAM CRESCENT
Suburb: PARKLANDS
Postal Code: 7441
Date: 2025-03-24
Time: 15:31
Inspector: EUGENE LINKS

Type: CASE DISCUSSION NOTE
Follow-Up Date: 2025-03-28
Comments: I INFORMED JASON MENGE, THAT THIS MATTER RELATES TO THE ANIMAL KEEPING BY-LAW WHICH IS ENFORCED BY LAW ENFORCEMENT AND THAT HE SHOULD PLEASE CONTACT THEM TO REPORT THE MATTER AND THAT WE WILL ONLY PROCEED WITH THE STERILAZATION OF THE DOG.
Captured By: EUGENE LINKS 2025-03-24 15:31