

INSPECTOR NOTE

|              |                     |
|--------------|---------------------|
| Building:    |                     |
| Street:      | 16 PEMBURY CRESCENT |
| Suburb:      | MILNERTON RURAL     |
| Postal Code: | 7441                |
| Date:        | 2025-03-17          |
| Time:        | 14:32               |
| Inspector:   | JASON PAGE          |

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|                 |                                                   |
|-----------------|---------------------------------------------------|
| Type:           | CASE DISCUSSION NOTE                              |
| Follow-Up Date: | 2025-03-28                                        |
| Comments:       | Arrangements to be made to sterilize the animals. |
| Captured By:    | JASON PAGE 2025-03-17 14:32                       |