

# ADMISSION, ASSESSMENT AND HISTORY RECORD

Cape of Good Hope



|                   |                      |            |          |                          |             |                        |  |
|-------------------|----------------------|------------|----------|--------------------------|-------------|------------------------|--|
| <b>KENNEL No.</b> |                      |            |          | <b>ADMISSION</b> A 40220 |             |                        |  |
| Stray             | <del>Surrender</del> | Abandoned  | Returned | Impounded                | Confiscated | Request for euthanasia |  |
| Date in           |                      | 2025/03/11 |          | Time in                  |             | 09:55                  |  |
| Date for release  |                      |            |          |                          |             |                        |  |

|                                            |  |                                                          |  |                         |  |                                                          |  |                           |  |
|--------------------------------------------|--|----------------------------------------------------------|--|-------------------------|--|----------------------------------------------------------|--|---------------------------|--|
| <b>IDENTIFICATION &amp; LOST AND FOUND</b> |  |                                                          |  | Lost & Found checked    |  | Yes <input type="checkbox"/> No <input type="checkbox"/> |  | Lost & Found Date checked |  |
| Microchip / Collar or ID tag found         |  | Yes <input type="checkbox"/> No <input type="checkbox"/> |  | Date scanned or checked |  | Microchip or ID tag number                               |  |                           |  |

|                                  |                                                              |                           |                                                |      |                                                             |  |                  |                        |  |
|----------------------------------|--------------------------------------------------------------|---------------------------|------------------------------------------------|------|-------------------------------------------------------------|--|------------------|------------------------|--|
| <b>DESCRIPTION &amp; HISTORY</b> | Dog                                                          | Cat                       | Other species (Specify) <b>AVIAN / POULTRY</b> |      |                                                             |  |                  |                        |  |
|                                  | Breed                                                        | <b>CHICKEN</b>            |                                                |      | Colour and Markings <b>DOMESTIC CHICKEN (WHITE LEGHORN)</b> |  |                  |                        |  |
|                                  | Condition                                                    | <b>BROKEN LEG</b>         |                                                |      | Sex <b>UNKNOWN</b>                                          |  | Age <b>ADULT</b> |                        |  |
|                                  | Temperament                                                  | <b>TYPICAL-FERAL</b>      |                                                |      | Sterilisation details <b>NOT</b>                            |  | Name <b>N/A</b>  |                        |  |
|                                  | Coat <b>PLUMAGE FAIR</b>                                     | Tail <b>FEATHERS FAIR</b> | Teeth <b>BEAK FAIR</b>                         | Ears | Size <b>SMALL</b>                                           |  |                  |                        |  |
|                                  | Area found/ collected from                                   |                           | <b>Philippi</b>                                |      |                                                             |  |                  | Date <b>2025/03/11</b> |  |
|                                  | Reason for surrender <b>Broken leg - emergency slaughter</b> |                           |                                                |      |                                                             |  |                  |                        |  |

|                                                                    |  |                                                                                        |  |
|--------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|
| <b>ASSESSMENT</b>                                                  |  | Surrendered by <input checked="" type="checkbox"/> Name <b>*Mazel (Kozwa) Kholonzi</b> |  |
| GOOD WITH Yes <input type="checkbox"/> No <input type="checkbox"/> |  | Found by                                                                               |  |
| Children                                                           |  | Residential Address <b>*27 John Bridgman Rd. / Waverley 7750</b>                       |  |
| Cats                                                               |  | Postal Address                                                                         |  |
| Other Dogs                                                         |  | Tel (H)                                                                                |  |
| Livestock/ other                                                   |  | Tel (W)                                                                                |  |
| DO THEY: Yes <input type="checkbox"/> No <input type="checkbox"/>  |  | Cell <b>*078 6628564</b>                                                               |  |
| Jump Fences                                                        |  | Email                                                                                  |  |
| Run Away                                                           |  | Donation R                                                                             |  |
| <b>COMMENTS</b>                                                    |  | Cash Card Eft Receipt No.                                                              |  |

PLEASE INSIST ON A RECEIPT

Confiscated: OB No: \_\_\_\_\_ Case No: \_\_\_\_\_ Inspector: \_\_\_\_\_

## STATEMENT OF SURRENDER

I do hereby **certify** that **I DO NOT** own the animal/s described above, that **IT IS NOT** a stray and **I DO NOT** know where it comes from. I also freely surrender all interest, if, any therein to the SPCA and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years if age. Also see 'Conditions' on reversed side.

Hiermee verklaar ek dat ek dier/e hierbo beskryf **BESIT / NIE BESIT NIE**, dat dit 'n **RONDLOPER / NIE RONDLOPER NIE** is, en dat ek **WEET / NIE WEET** waar dit vandaan kom/nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nóg die DBV nóg sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e nie. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die 'Voorwaardes' op die agterblad.

Signature **\***

Witness for Society

**Nicole Venter**  
**Patrick Chiwawa**

|                                         |  |                             |  |
|-----------------------------------------|--|-----------------------------|--|
| <b>FOR OFFICE USE: PENDING ADOPTION</b> |  | Details of second Applicant |  |
| Details of first Applicant              |  | Details of third Applicant  |  |

Claimed ☐ Adopted ☐ Euthanased ☒ Died ☐ Other ☐ On Date: **2025/03/11**

**CONDITIONS / VOORWAARDES**

3. Die Eienaar / Vinder gee hiermee afstand van eienaarskap van die dier/e beskryf op die omgekeerde aan die DBV om meer te handel volgens hulle diskresie op die begrip dat die Vereniging sal poeg om dit te plaas in 'n nuwe huis of, indien nie in staat om dit te doen, effek van sy pynloos vernietiging.

2. Indien, in die mening van 'n veearts of 'n gekwalifiseerde inspekteur in terme van Artikel 5 van Wet 71 van 1962 (Dierebeskermingswet) 'n dier wat aangebied word vir toelating wat so siek, ernstig beseer of in so 'n fisiese toestand is dat dit moet vir menslike redes vernietig word, die Vereniging die reg het om so 'n vernietiging te bewerkstellig deur goedgekeurde meslike metodes.

3. Enige koste aan gegaan hierop is verskulgig en betaalbaar op aanvraag.

4. Die Vereniging sal nie 'n dier plaas wat nie gesteriliseer is nie.

| REQUEST FOR EUTHANASIA       |                                                                                   |                               |                                                                                                                                                                                                            |
|------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owners authorising signature |  | Witness for Society signature | Nicole Venter <br>Patrick Chinganki  |
| Reason for Euthanasia        | CHICKEN HAS A BROKEN LEG-EMERGENCY SLAUGHTER REQUIRED                             |                               |                                                                                                                                                                                                            |



Nicole Venter ~~AD~~  
Patrick Chirwa

CHICKEN HAS A BROKEN LEG-EMERGENCY SLAUGHTER REQUIRED

Quantity used: N/A

Name: Nicole Venter Signature: 

## CLAIMANT

Residential Address: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Donation / Charge for animal: \_\_\_\_\_ Cash/Cheque/ Card (Receipt No.) \_\_\_\_\_

ID / Passport / Pension No: \_\_\_\_\_

Vehicle Reg. No: \_\_\_\_\_

Signature \_\_\_\_\_ Witness for Society \_\_\_\_\_

|     |
|-----|
| Yes |
| No  |

Microchip or ID tag details

Date: \_\_\_\_\_

## MEDICAL RECORD

[illegible]