

# ADMISSION, ASSESSMENT AND HISTORY RECORD

Cape of Good Hope



Reg No. 1939/013624/08  
FR. No. 0003-244 NPO

|                                        |           |           |          |                              |                  |                        |
|----------------------------------------|-----------|-----------|----------|------------------------------|------------------|------------------------|
| <b>KENNEL No.</b>                      |           |           |          | <b>ADMISSION No. A</b> 65866 |                  |                        |
| <input checked="" type="radio"/> Stray | Surrender | Abandoned | Returned | Impounded                    | Confiscated      | Request for euthanasia |
| Date in                                | 26/08/25  |           | Time in  | 11:35                        | Date for release |                        |

|                                            |                                                                        |                         |                      |                                                                        |                           |
|--------------------------------------------|------------------------------------------------------------------------|-------------------------|----------------------|------------------------------------------------------------------------|---------------------------|
| <b>IDENTIFICATION &amp; LOST AND FOUND</b> |                                                                        |                         | Lost & Found checked | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Lost & Found Date checked |
| Microchip / Collar or ID tag found         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Date scanned or checked | 26/08/25             | Microchip or ID Tag number                                             |                           |

|                                   |                                      |            |                                          |                     |                 |          |   |
|-----------------------------------|--------------------------------------|------------|------------------------------------------|---------------------|-----------------|----------|---|
| <b>DESCRIPTION &amp; HISTORY</b>  | <input checked="" type="radio"/> Dog | Cat        | Other species (Specify) <u>W 18.40kg</u> |                     |                 |          |   |
|                                   | Breed                                | Doberman   |                                          | Colour and Markings | Brown tan       |          |   |
|                                   | Condition                            | Fair       |                                          | Sex                 | Female          |          |   |
|                                   | Temperament                          | Fair       |                                          | Age                 | Adult           |          |   |
|                                   | Coat                                 | S          | Tail                                     | S                   | Teeth Condition | OK       |   |
|                                   |                                      |            |                                          | Ears                | D               | Size     | L |
|                                   | Area found / collected from          | Zeekoewiel |                                          |                     | Date            | 26/08/25 |   |
| Reason for surrender <u>Stray</u> |                                      |            |                                          |                     |                 |          |   |

|                   |  |  |                |  |  |                     |  |  |                    |  |  |
|-------------------|--|--|----------------|--|--|---------------------|--|--|--------------------|--|--|
| <b>ASSESSMENT</b> |  |  | Surrendered by |  |  | Name                |  |  | I SMAIL Y. ISMAIL  |  |  |
| GOOD WITH: Yes No |  |  | Found by       |  |  | Residential Address |  |  | 72 FISHERMANS WALK |  |  |
| Children          |  |  |                |  |  | Postal Address      |  |  |                    |  |  |
| Cats              |  |  |                |  |  | Tel (H)             |  |  | Tel (W)            |  |  |
| Other Dogs        |  |  |                |  |  | Cell                |  |  | 0726042715         |  |  |
| Livestock/other   |  |  |                |  |  | Email               |  |  |                    |  |  |
| DO THEY: Yes No   |  |  | Jump Fences    |  |  | Run Away            |  |  |                    |  |  |
| COMMENTS:         |  |  | Donation R     |  |  | Cash                |  |  | Card               |  |  |
|                   |  |  |                |  |  | EFT                 |  |  | (Receipt No.)      |  |  |

PLEASE INSIST ON A RECEIPT

Confiscated: OB No: \_\_\_\_\_ Case No: 4884273 Inspector: Edelgar

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>STATEMENT OF SURRENDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>I do hereby certify that I <u>DO</u> / <u>DO NOT</u> own the animal/s described above, that <u>IT IS</u> / <u>IT IS NOT</u> a stray and I <u>DO NOT</u> know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see 'Conditions' on reversed side.</p> | <p>Hiermee verklaar ek dat ek dier/e hierbo beskryf <b>BESIT / NIE BESIT NIE</b>, dat dit 'n <b>RONDLOPER / NIE RONDLOPER NIE</b> is, en dat ek <b>WEET / NIE WEET</b> waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nóg die DBV nóg sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e nie. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die 'Voorwaardes' op die agterblad.</p> |
| Signature <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Witness for Society <u>[Signature]</u> Sumaya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                         |  |                             |  |
|-----------------------------------------|--|-----------------------------|--|
| <b>FOR OFFICE USE: PENDING ADOPTION</b> |  | Details of second Applicant |  |
| Details of first Applicant              |  | Details of third Applicant  |  |

Claimed ☒ Adopted ☐ Euthanased ☐ Died ☐ Other ☐ On Date: 26/8/25

# ADMISSION, ASSESSMENT AND HISTORY RECORD

Cape of Good Hope



Reg No. 1939/013624/08  
FR. No. 0003-244 NPO

|                                        |                                 |                                 |                                |                                 |                                   |                                              |
|----------------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------------------------------|
| <b>KENNEL No.</b>                      |                                 |                                 |                                | <b>ADMISSION No. A</b> 65868    |                                   |                                              |
| <input checked="" type="radio"/> Stray | <input type="radio"/> Surrender | <input type="radio"/> Abandoned | <input type="radio"/> Returned | <input type="radio"/> Impounded | <input type="radio"/> Confiscated | <input type="radio"/> Request for euthanasia |
| Date in                                | 26/8/25                         |                                 | Time in                        | 11:35                           | Date for release                  |                                              |

| IDENTIFICATION & LOST AND FOUND    |                                                                  |                         |          | Lost & Found checked       | <input type="radio"/> Yes<br><input checked="" type="radio"/> No | Lost & Found Date checked |
|------------------------------------|------------------------------------------------------------------|-------------------------|----------|----------------------------|------------------------------------------------------------------|---------------------------|
| Microchip / Collar or ID tag found | <input type="radio"/> Yes<br><input checked="" type="radio"/> No | Date scanned or checked | 26/08/25 | Microchip or ID Tag number |                                                                  |                           |

| DESCRIPTION & HISTORY | Dog                                    | Cat      | Other species (Specify) L 19.20x9 |                               |                 |      |       |         |
|-----------------------|----------------------------------------|----------|-----------------------------------|-------------------------------|-----------------|------|-------|---------|
|                       | Breed                                  | Doberman |                                   | Colour and Markings Brown tan |                 |      |       |         |
|                       | Condition                              | Fair     |                                   | Sex                           | Male            | Age  | Adult |         |
|                       | Temperament                            | Fair     |                                   | Sterilisation details         | N               | Name | -     |         |
|                       | Coat                                   | S        | Tail                              | S                             | Teeth Condition | OK   | Ears  | D       |
|                       | Area found / collected from Zeekoewele |          |                                   |                               |                 | Date |       | 26/8/25 |
|                       | Reason for surrender                   |          |                                   |                               |                 |      | Stray |         |

| ASSESSMENT      |     |    | Surrendered by      | Name               | ISMAIL Y. ISMAIL |
|-----------------|-----|----|---------------------|--------------------|------------------|
| GOOD WITH:      | Yes | No | Found by            |                    |                  |
| Children        |     |    | Residential Address | 72 FISHERMANS WALK |                  |
| Cats            |     |    | ZEKOEWELI           |                    |                  |
| Other Dogs      |     |    | Postal Address      |                    |                  |
| Livestock/other |     |    | Tel (H)             | Tel (W)            | Cell             |
| DO THEY:        | Yes | No | 0786042715          |                    |                  |
| Jump Fences     |     |    | Email               |                    |                  |
| Run Away        |     |    | Donation R          | Cash               | Card             |
| COMMENTS:       |     |    | EFT (Receipt No.)   |                    |                  |

PLEASE INSIST ON A RECEIPT

Confiscated: OB No: Case No: 4188473 Inspector: Zolera

## STATEMENT OF SURRENDER

I do hereby certify that I DO / ~~DO NOT~~ own the animal/s described above, that ~~IT IS~~ / IT IS NOT a stray and I DO ~~NOT~~ know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see 'Conditions' on reversed side.

Hiermee verklaar ek dat ek hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nóg die DBV nóg sy amptenare en werknemers enige verpligtinge het teenoor my ten opsigte van die hantering van die dier. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die 'Voorwaardes' op die agterblad.

|           |                     |
|-----------|---------------------|
| Signature | Witness for Society |
|           | Sumaya              |

| FOR OFFICE USE: PENDING ADOPTION |                             |
|----------------------------------|-----------------------------|
| Details of first Applicant       | Details of second Applicant |
|                                  | Details of third Applicant  |

Claimed ☒ Adopted ☐ Euthanased ☐ Died ☐ Other ☐ On Date: 26/8/25

# ADMISSION, ASSESSMENT AND HISTORY RECORD

Cape of Good Hope



Reg No. 1939/013624/08  
FR. No. 0003-244 NPO

|                                        |                                 |                                 |                                |                                 |                                   |                                              |
|----------------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------------------------------|
| <b>KENNEL No.</b>                      |                                 |                                 |                                | <b>ADMISSION No. A</b> 65867    |                                   |                                              |
| <input checked="" type="radio"/> Stray | <input type="radio"/> Surrender | <input type="radio"/> Abandoned | <input type="radio"/> Returned | <input type="radio"/> Impounded | <input type="radio"/> Confiscated | <input type="radio"/> Request for euthanasia |
| Date in                                | 26/8/25                         |                                 | Time in                        | 11:35                           | Date for release                  |                                              |

|                                            |                                                                  |                         |                      |                                                                  |                           |
|--------------------------------------------|------------------------------------------------------------------|-------------------------|----------------------|------------------------------------------------------------------|---------------------------|
| <b>IDENTIFICATION &amp; LOST AND FOUND</b> |                                                                  |                         | Lost & Found checked | <input type="radio"/> Yes<br><input checked="" type="radio"/> No | Lost & Found Date checked |
| Microchip / Collar or ID tag found         | <input type="radio"/> Yes<br><input checked="" type="radio"/> No | Date scanned or checked | 26/08/25             | Microchip or ID Tag number                                       |                           |

|                                   |                                      |            |                                           |                       |                 |         |
|-----------------------------------|--------------------------------------|------------|-------------------------------------------|-----------------------|-----------------|---------|
| <b>DESCRIPTION &amp; HISTORY</b>  | <input checked="" type="radio"/> Dog | Cat        | Other species (Specify) <u>W 20.40 kg</u> |                       |                 |         |
|                                   | Breed                                | Pitbull    |                                           | Colour and Markings   | Brown white     |         |
|                                   | Condition                            | Fair       |                                           | Sex                   | Male            |         |
|                                   | Temperament                          | Fair       |                                           | Sterilisation details | N               |         |
|                                   | Coat                                 | S          | Tail                                      | C                     | Teeth Condition | OK      |
|                                   | Ears                                 | UP         | Size                                      | M                     |                 |         |
|                                   | Area found / collected from          | Zeekeerlei |                                           |                       | Date            | 26/8/25 |
| Reason for surrender <u>stray</u> |                                      |            |                                           |                       |                 |         |

|                                   |  |  |                    |      |     |                 |  |  |                  |  |  |
|-----------------------------------|--|--|--------------------|------|-----|-----------------|--|--|------------------|--|--|
| <b>ASSESSMENT</b>                 |  |  | Surrendered by     |      |     | Name            |  |  | ISMAIL Y. ISMAIL |  |  |
| Found by                          |  |  |                    |      |     |                 |  |  |                  |  |  |
| Residential Address               |  |  | 72 FISHERMANS WALK |      |     |                 |  |  |                  |  |  |
|                                   |  |  | ZEEKEERLEI         |      |     |                 |  |  |                  |  |  |
| Postal Address                    |  |  |                    |      |     |                 |  |  |                  |  |  |
| Tel (H)                           |  |  | Tel (W)            |      |     | Cell 0786042715 |  |  |                  |  |  |
| Email                             |  |  |                    |      |     |                 |  |  |                  |  |  |
| Donation R                        |  |  | Cash               | Card | EFT | (Receipt No.)   |  |  |                  |  |  |
| <b>PLEASE INSIST ON A RECEIPT</b> |  |  |                    |      |     |                 |  |  |                  |  |  |

Confiscated: OB No: \_\_\_\_\_ Case No: 41884273 Inspector: Zolexa

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>STATEMENT OF SURRENDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>I do hereby certify that I <del>DO NOT</del> own the animal/s described above, that <del>IT IS</del> IT IS NOT a stray and I <del>DO NOT</del> know where it comes from. I also freely surrender all interest, if any, therein to the SPCA, and I request that the animal be dealt with as deemed advisable in the discretion of the SPCA. It is expressly agreed that neither the SPCA nor its officers and employees will incur any obligation to me on account of such disposition of said animal/s. I confirm that I am over the age of eighteen (18) years of age. Also see 'Conditions' on reversed side.</p> | <p>Hiermee verklaar ek dat ek hierbo beskryf BESIT / NIE BESIT NIE, dat dit 'n RONDLOPER / NIE RONDLOPER NIE is, en dat ek WEET / NIE WEET waar dit vandaan kom nie. Ek doen ook vrywillig afstand van alle belange daarin, indien enige, ten gunste van die DBV en ek versoek dat die dier hanteer word soos wat die DBV goed ag. Daar word uitdruklik ooreengekom dat nóg die DBV nóg sy amptenare, en werknemers enige verpligtinge het, teenoor my ten opsigte van die hantering van die dier/e nie. Ek bevestig dat ek bo die ouderdom van agtien (18) jaar is. Sien ook die 'Voorwaardes' op die agterblad.</p> |
| Signature <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Witness for Society <u>[Signature]</u> Sumaya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|                                         |                             |
|-----------------------------------------|-----------------------------|
| <b>FOR OFFICE USE: PENDING ADOPTION</b> |                             |
| Details of first Applicant              | Details of second Applicant |
| Details of third Applicant              |                             |

Claimed ☐ Adopted ☐ Euthanased ☐ Died ☐ Other ☐ \_\_\_\_\_ On Date: \_\_\_\_\_

GEREGISTREERDE WOON- EN POSADRES

1. Bewaar die bewys van u GEREGISTREERDE WOON- EN POSADRES in hierdie sakkie.

2. Indien u van adres verander het of indien besonderhede van u huidige adres, by straatnaam en/of nommer, ens. verander het, moet die vorm KENNISGEWING VAN ADRESVERANDERING, wat in die sakkie agter in die identiteitsdokument is, gebruik word om die verandering aan te meld en moet dit ingedien word by of gepos word aan die naaste streek-distrikkantoor van die DEPARTEMENT VAN BINNELANDSE SAKE.

REGISTERED RESIDENTIAL AND POSTAL ADDRESS

1. Keep the proof of your REGISTERED RESIDENTIAL AND POSTAL ADDRESS in this pocket.

2. If you have changed your address, or if particulars of your present address, e.g. name of street and/or street number, etc., have been changed, the NOTICE OF CHANGE OF ADDRESS form in the pocket at the back of the identity document must be used to report the change and it must be handed in at or posted to the nearest regional district office of the DEPARTMENT OF HOME AFFAIRS.

I.D.No. 940504 5290 08 9



S.A. BURGER/S.A. CITIZEN

VAN/SURNAME

JACOBS

VOORNAME/FORENAMES

KEVIN BRANDON

GEBOORTEDISTRIK OF LAND/  
DISTRICT OR COUNTRY OF BIRTH

SOUTH AFRICA

GEBOORTEDATUM/  
DATE OF BIRTH

1994-05-04

DATUM UITGEREIK/  
DATE ISSUED

2010-05-19

UITGEREIK OP GESAG VAN DIE  
DIREKTEUR-GENERAAL  
BINNELANDSE SAKE

ISSUED BY AUTHORITY OF THE  
DIRECTOR-GENERAL  
HOME AFFAIRS



## CONDITIONS / VOORWAARDES

1. The Owner/ Finder hereby relinquishes all ownership rights to the animal/s described on the reverse to the SPCA for disposal at its sole discretion on the understanding that the Society shall endeavour to place it in a new home or, if unable to do so, effect its painless destruction.

2. If, in the opinion of a veterinarian or a qualified inspector in terms of Section 5 of Act 71 of 1962 (Animals Protection Act) an animal presented for admission is so diseased, severely injured or in such physical condition that it should be destroyed for humanitarian reasons, the Society shall have the right to effect such destruction by approved humane methods.

3. Any charges endorsed hereon are due and payable on request.

- 4 The Society will not home any animal unsterilised.

1. Die Eienaar / Vinder gee hiermee afstand van eienaarskap van die dier/e beskryf op die omgekeerde aan die DBV om meer te handel volgens hulle diskresie op die begrip dat die Vereniging sal poog om dit te plaas in 'n nuwe huis of, indien nie in staat om dit te doen, effek van sy pynloos vernietiging.

2. Indien, in die mening van 'n veearts of 'n gekwalifiseerde inspekteur in terme van Artikel 5 van Wet 71 van 1962 (Dierebeskermingswet) 'n dier wat aangebied word vir toelating wat so siek, ernstig beseer of in so 'n fisiese toestand is dat dit moet vir menslike redes vernietig word, die Vereniging die reg het om so 'n vernietiging te bewerkstellig deur goedgekeurde meslike metodes.

3. Enige koste aan gegaan hierop is verskuldig en betaalbaar op aanvraag.

4. Die Vereniging sal nie 'n dier plaas wat nie gesteriliseer is nie.

# REQUEST FOR EUTHANASIA

|                              |  |                               |  |
|------------------------------|--|-------------------------------|--|
| Owners authorising signature |  | Witness for Society signature |  |
| Reason for Euthanasia        |  |                               |  |

Euthanase Bottle No: \_\_\_\_\_

Quantity used: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# CLAIMANT

Name: Prof/Dr/Mr/Mrs/Ms (including initials) x Kevin Jacobs

Residential Address: X 28A Carroll road, off De wet Road  
Ottey.

Tel No (H): \_\_\_\_\_ Tel No (W): \_\_\_\_\_ Cell No: X 073 792 3631

Postal Address: \_\_\_\_\_

Email Address: X Qiraanjacobs6@gmail.com

Donation / Charge for animal: \_\_\_\_\_ Cash/Cheque/ Card (Receipt No.) \_\_\_\_\_

ID / Passport / Pension No: X 9405045290089

Vehicle Reg. No: X CAA 363 167

Signature X 

Witness for Society CATO

|                    |     |
|--------------------|-----|
| Microchip / Collar | Yes |
| and ID tag given   | No  |

900141000890248

Date: 26.08.25

# MEDICAL RECORD

[illegible]